# CAMPAIGN TREASURER'S REPORT SUMMARY

CITY CLERK
CITY OF SUNRISE

OFFICE USE ONLY
16 NOV -7 PM 2:05

(1) Mark Douglas Campaign
Name

(2) 2331 North State Road 7, Suite 107
Address (number and street)
Lauderdale Lakes, Fl. 33313
City, State, Zip Code

☐ **Check here if address has changed**

(3) ID Number: _____

(4) Check appropriate box(es):

☑ Candidate Office Sought: City Commissioner, Group A
☐ Political Committee (PC)
☐ Electioneering Communications Org. (ECO)
☐ Party Executive Committee (PTY)
☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ **Check here if PC or ECO has disbanded**
☐ **Check here if PTY has disbanded**
☐ **Check here if no other IE or EC reports will be filed**

**(5) Report Identifiers**

Cover Period: From 10 / 22 / 16 To 11 / 03 / 16 Report Type: G7

☐ Original ☐ Amendment ☐ Special Election Report

**(6) Contributions This Report**

| | |
|---|---|
| Cash & Checks | $ 6225.00 |
| Loans | $ |
| Total Monetary | $ 6225.00 |
| In-Kind | $ 500.00 |

**(7) Expenditures This Report**

| | |
|---|---|
| Monetary Expenditures | $ 4607.08 |
| Transfers to Office Account | $ |
| Total Monetary | $ 4607.08 |

**(8) Other Distributions**
$

**(9) TOTAL Monetary Contributions To Date**
$ 24374.31

**(10) TOTAL Monetary Expenditures To Date**
$ 20,526.91

**(11) Certification**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Mark A. Douglas
☐ Individual (only for IE or electioneering comm.) ☐ Treasurer ☐ Deputy Treasurer
X
Signature

(Type name) Mark A. Douglas
☐ Candidate ☐ Chairperson (only for PC and PTY)
X
Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

**(1) Name** Mark Douglas Campaign **(2) I.D. Number** _____

**(3) Cover Period** 10 / 22 / 16 through 11 / 03 / 16 **(4) Page** 1 of 5

| (5) Date / (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type | (8) Contributor Occupation | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---|---|---|---|---|---|---|---|
| 10 / 26 / 16<br>1 | Denzil Latty<br>746 NE 3RD AVENUE<br>FORT LAUDERDALE, FL<br>33304 | I | Attorney | Mon | | | $150 |
| 10 / 26 / 16<br>2 | Marlon Hill<br>13525 SW 119TH AVE<br>MIAMI, FL 33186 | I | Attorney | Mon | | | $100 |
| 10 / 28 / 16<br>3 | Rick Caggiano<br>P.O. Box 17504<br>Plantation, FL. 33318 | I | | Mon | | | $25 |
| 10 / 28 / 16<br>4 | Eric R. Allen<br>11201 Mainsail Court<br>Wellington,FL 33449 | I | Realtor | Mon | | | $100 |
| 10 / 28 / 16<br>5 | Wayne J. Fraser, MD. P.A<br>2331 North State Road 7<br>Suite 202<br>Lauderdale Lakes, FL.33313 | B | Medical | Mon | | | $200 |
| 10 / 28 / 16<br>6 | Broward Teachers Union<br>6000 N University Dr,<br>Tamarac, FL 33321 | B | Union | Mon | | | $500 |
| 10 / 29 / 16<br>7 | MBA Development Partners<br>483 Plaza Real, Ste.275<br>Boca Raton, FL. 23432 | B | Developer | Mon | | | $750 |



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CITY CLERK
CITY OF SUNRISE

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

**(1) Name** Mark Douglas Campaign **(2) I.D. Number** _____

**(3) Cover Period** 10 / 22 / 16 through 11 / 03 / 16 **(4) Page** 2 of 5

| (5) Date / (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type | (8) Contributor Occupation | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---|---|---|---|---|---|---|---|
| 10 / 31 / 16<br>8 | Zari S. Watkins, Esq.<br>2440 E Preserve Way<br>#305<br>Miramar, FL 33025 | I | Attorney | Mon | | | $100 |
| 10 / 31 / 16<br>9 | Law Firm of Peter Fellowes & Ass.<br>1031 Ives Dairy Rd., Ste. 228, Miami, FL<br>MIAMI, FL 33179 | B | Law Firm | Mon | | | $250 |
| 10 / 31 / 16<br>10 | Terrence Duffy<br>3981 NW 119 Avenue<br>Sunrise, FL 33323 | I | Fire Instruc | Mon | | | $100 |
| 10 / 31 / 16<br>11 | Ainsworth Thompson<br>2873 NW 99th Terrace<br>Sunrise, FL 33322 | I | Ed. Consulta | mon | | | $100 |
| 11 / 01 / 16<br>12 | Vision Electric Inc<br>10165 NW 31 Court<br>Sunrise, FL. 33351 | B | Electric Sal | Mon | | | $100 |
| 11 / 01 / 16<br>13 | Shutts Law frim<br>200 South Biscayne Blvd<br>Suite 4100<br>Miami, FL. 33131 | B | Law firm | mon | | | $1000 |
| 11 / 02 /<br>14 | Winston Brown<br>6008 WALTERS LOOP<br>COLUMBUS, GA 31907 | I | Retired Mill | Mon | | | $100 |



16 NOV 7 PM 2:05
CITY CLERK
CITY OF SUNRISE

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

**(1) Name** Mark Douglas Campaign **(2) I.D. Number** _____

**(3) Cover Period** 10 / 22 / 16 through 11 / 03 / 16 **(4) Page** 3 of 5

| (5) Date / (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type | (8) Contributor Occupation | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---|---|---|---|---|---|---|---|
| 11 / 02 / 16<br>15 | Petal Millwood<br>48 Wall Street<br>NEW YORK, NY 10005 | I | Attorney | Mon | | | $200 |
| 11 / 02 / 16<br>16 | Harold Hicks<br>2350 SW 132 Ave.<br>Miramar<br>HOLLYWOOD, FL 33027 | I | Realtor | Mon | | | $50 |
| 11 / 02 / 16<br>17 | Clarence Woods<br>1427 nw 259th Lane<br>PEMBROKE PINES, FL 33028 | I | Developer | Mon | | | $100 |
| 11 / 02 / 16<br>18 | Chester Bishop<br>2400 North University Drive Suite 200<br>Pembroke Pines, FL 33024 | I | Ins. Agent | mon | | | $500 |
| 11 / 02 / 16<br>19 | Jay Patel<br>1841 SE 7th Street<br>FORT LAUDERDALE, FL 33316 | I | CEO | Mon | | | $250 |
| 11 / 02 / 16<br>20 | Alliston Harpaul<br>12330 SW 97 street<br>MIAMI, FL 33186 | i | Retired | mon | | | $250 |
| 11 / 03 / 16<br>21 | Barron Channer<br>1320 NE 156 St.<br>North Miami Beach<br>FL, 33162 | I | Investor | Mon | | | $200 |



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CITY OF SUNRISE
NOV 01 '16 PM 2:05

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

**(1) Name** Mark Douglas Campaign **(2) I.D. Number** _____

**(3) Cover Period** 10 / 22 / 16 through 11 / 03 / 16 **(4) Page** 4 of 5

| (5) Date / (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type | (8) Contributor Occupation | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---|---|---|---|---|---|---|---|
| 11 / 03 / 16<br>22 | Gallileo Allwood<br>7026 middle<br>Boynton, FL 33436 | I | Retired | Mon | | | $50 |
| 11 / 03 / 16<br>23 | Del P LLC<br>3801 N University Dr, Suite 3153<br>Sunrise, FL 33351 | I | Developer | Mon | | | $200 |
| 11 / 03 / 16<br>24 | Bruce Thompson<br>9561 Sunrise Lakes Blvd. 105<br>Sunrise, FL. 33322 | I | Retired | Mon | | | $25 |
| 11 / 03 / 16<br>25 | P. Achille<br>715 NW 72nd Terrace<br>Margate, FL. 33063 | I | | mon | | | $25 |
| 11 / 03 / 16<br>26 | Longshaw Financial Group<br>9825 West Sample Rd. St. 204<br>Coral Springs,FL. 33065 | B | Financial | Mon | | | $100 |
| 11 / 03 / 16<br>27 | Dane Fairweather<br>4096 NW 88 Ave<br>Sunrise, FL. 33351 | i | Engineer | Mon | | | $100 |
| 11 / 03 / 16<br>28 | Oasis Square<br>6400 North Andrews Ave Suite 490<br>Fort Lauderdale, FL. 33309 | I | Real Estate | Mon | | | $500 |



16 NOV -7 PM 2:05
CITY CLERK
CITY OF SUNRISE

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

**(1) Name** Mark Douglas Campaign **(2) I.D. Number** _____

**(3) Cover Period** 10 / 22 / 16 through 11 / 03 / 16 **(4) Page** 5 of _____

| (5) Date / (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type | (8) Contributor Occupation | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---|---|---|---|---|---|---|---|
| 11 / 03 / 16<br>29 | IRF Irrigation<br>2331 North State Road 7<br>Suite 203 | B | Irrigation | Mon | | | $100 |
| 11 / 03 / 16<br>30 | Krave Nightclub<br>4519 N. Pine Island Rd<br>Sunrise, FL, 33351 | B | Entertainment | I | use of space hosts doorwe | | $500.00 |
| / / | | | | | | | |
| / / | | | | | | | |
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DS-DE 13 (Rev. 11/13) SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CITY CLERK
CITY OF SUNRISE
NOV 7 PM 2:05

CITY CLERK
CITY OF SUNRISE
16 NOV 17 PM 2:05

# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Mark Douglas Campaign (2) I.D. Number

(3) Cover Period 10 / 22 / 16 through 11 / 03 / 16 (4) Page 1 of 05

| (5) Date / (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---|---|---|---|---|---|
| 10/24/16 1 | Graphic Images | Flyers | M | | $397.50 |
| 10/24/16 2 | Papa Johns Pizza 2900 N. SR7, Lauderdale Lakes, FL, 33313 | Food for workers | M | | $22.18 |
| 10/24/16 3 | Nothing But wings | Food for Campaign | M | | $62.54 |
| 10/24/16 4 | The Faith center Church | Charitable Donation | M | | $50.00 |
| 10/24/16 5 | Lowes Hardware 8050 West Oakland Pk, Blvd, Sunrise 33351 | Supplies for Signs | M | | $6.75 |
| 10/24/16 6 | Andre Harrison 366 East Riverbend Dr. Sunrise, FL, 33326 | Canvassing worker | M | | $100 |
| 10/24/16 7 | 7-Eleven 7795 W. Oakland Pk Blvd 33351 | Fuel for Campaign | M | | 40.07 |
| 10/24/16 8 | Walgreens Store 10881 West Oakland Park Blvd 33351 | Sodas for Campaign | M | | 9.77 |

DS-DE 14 (Rev. 11/13) SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CITY CLERK
CITY OF SUNRISE
16 NOV -7 PM 2:06

# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Mark Douglas Campaign (2) I.D. Number

(3) Cover Period 10 / 22 / 16 through 11 / 03 / 16 (4) Page 2 of 8

| (5) Date / (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---|---|---|---|---|---|
| 10/24/16 9 | Flyer Smith 367 Berenger walk Royal Palm Beach, FL 33341 | Graphic design | M | | $60 |
| 10/25/16 10 | Publix Supermarket | Food for Campaign | M | | $27.12 |
| 10/25/16 11 | Flyer Smith 367 Berenger walk Royal Palm Beach, FL 33341 | Palm card Flyers | M | | $402.80 |
| 10/26/16 12 | Dunkin Donuts | Breakfast for campaign workers | M | | $22.28 |
| 10/26/16 13 | Flyer Smith 367 Berenger walk Royal Palm beach, FL 33341 | Door Hangers | M | | $410 |
| 10/27/16 14 | Papa JOHNS | Food | M | | $14.82 |
| 10/28/16 15 | Papa JOHNS | Food | M | | $23.32 |
| 10/28/16 16 | ~~Papa Joh~~ Publix Supermarket | Juices & water | M | | $16.81 |

CITY CLERK
CITY OF SUNRISE
16 NOV -7 PM 2:06

# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Mark Douglas Campaign (2) I.D. Number

(3) Cover Period 10 / 22 / 16 through 11 / 03 / 16 (4) Page 3 of 6

| (5) Date / (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---|---|---|---|---|---|
| 10/28/16 17 | Publix | Food | M | | $16.81 |
| 10/28/16 18 | Super Dragon Rest. 4216 NW 12th St Lauderhill, FL, 33313 | Food | M | | $24.15 |
| 10/28/16 19 | Golden Krust Sunrise | Food | M | | $16.94 |
| 10/29/16 20 | McDonalds Sunrise | Food | M | | $18.61 |
| 10/29/16 21 | Dutch Pot Rest. Lauderdale Lakes | Food | M | | $25.55 |
| 10/30/16 22 | Publix Supermarket | Water | M | | $11.14 |
| 10/30/16 23 | 7-Eleven | Gas | M | | $20.13 |
| 10/31/16 24 | Golden Krust, Sunrise | Food | M | | $23.82 |



SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CITY CLERK
CITY OF SUNRISE
16 NOV -7 PM 2:06

# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Mark Douglas Campaign (2) I.D. Number

(3) Cover Period 10 / 23 / 16 through 11 / 03 / 16 (4) Page 6 of 6

| (5) Date / (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---|---|---|---|---|---|
| 10/31/16 25 | Damara Holness 4019 NW 37 terr Lauderdale Lakes, FL, 33309 | Consulting | M | | $200.00 |
| 10/31/16 26 | Murray Robinson 511 SW 29th Ave Fort Laud, FL, 33312 | Refund of Canvassing Expenses for fuel | M | | $200.00 |
| 10/31/16 27 | Alice Page 2910 NW 7th St Pompano Beach, FL, 33069 | Phone Bank | M | | $108 |
| 11/01/16 28 | Facebook 1 Hacker way Menlo Park, CA | Online Ads | M | | $15.05 |
| 11/01/16 29 | Golden Krust Sunrise | Food | M | | $6.35 |
| 11/01/16 30 | Publix Supermarket | Refreshments | M | | $19.23 |
| 11/01/16 31 | Irie Takeout 5552 west oakland Pk blvd. Lauderhill 33313 | Food | M | | $25.41 |
| 11/01/16 32 | McDonalds | Food | M | | $16.72 |

DS-DE 14 (Rev. 11/13) SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CITY CLERK
CITY OF SUNRISE
16 NOV -7 PM 2:06

# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Mark Douglas Campaign (2) I.D. Number

(3) Cover Period 10 / 22 / 16 through 11 / 03 / 16 (4) Page 5 of

| (5) Date / (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---|---|---|---|---|---|
| 11/01/16 33 | Velenie Green Johnson 3280 NW 18 ct Fort Lauderdale, FL 33311 | Canvassing | M | | $600 |
| 11/01/16 34 | Gregory Thomas 431 Arizona Ave Fort Lauderdale, FL 33312 | Poll work | M | | $75 |
| 11/02/16 35 | Julia Knowles 201 Utah Ave Fort Lauderdale, FL 33312 | Phone Bank | M | | $288 |
| 11/02/16 36 | Publix | Food | M | | $16.52 |
| 11/03/16 37 | McDonalds | Food | M | | 7.71 |
| 11/03/16 38 | Patricia Thomas Gooden 431 Arizona Ave Fort Lauderdale, FL 33312 | Poll work | M | | $75 |
| 11/03/16 39 | Betty Rhone 764 NW 15 Court Pompano Beach, FL 33060 | Phone Bank | M | | $270 |
| 11/03/16 40 | Valero Sunrise | Gas | M | | $20 |

DS-DE 14 (Rev. 11/13) SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CITY CLERK
CITY OF SUNRISE

# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Mark Douglas Campaign (2) I.D. Number

16 NOV -7 PM 2:06

(3) Cover Period 10 / 21 / 16 through 11 / 03 / 16 (4) Page 6 of 6

| (5) Date / (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---|---|---|---|---|---|
| 11/03/16 41 | Party City 7344 W. Commercial blvd Lauderhill, FL 33319 | Supplies For Fundraiser | M | | $26.96 |
| 11/03/16 42 | Party City 7344 W. Com. Blvd Lauderhill, FL 33319 | Supplies | M | | $10.59 |
| 11/03/16 43 | Damara Holness 4019 NW 37th Ave Lauderdale Lakes FL 33309 | Consulting | M | | $250.00 |
| 11/03/16 44 | Shianne Simon 240 Utah Ave Fort Lauderdale, FL 33312 | Canvassing | M | | $200.00 |
| 11/03/16 45 | Annie Mae Wimberly 333 NW 5th Street, Apt 1 Pompano Beach, FL 33060 | Phone Banking | M | | $36.00 |
| 11/03/16 46 | Deedy Gray Reed 2830 NW 8th St Pompano Beach, FL 33069 | Phone Banking | M | | $288.00 |
| 11/03/16 47 | Anedo + Corporation P.O. Box 84314 Baton Rouge, LA. 70884 | Transaction fees | M | | $89.40 |
| / / | | | | | |

Mark Douglas Campaign
2331 N SR7, 107
Lauderdale Lakes, FL, 33313

UNITED STATES POSTAL SERVICE

1000

33351

U.S. POSTAGE
PAID
FORT LAUDERDALE, FL
33345
NOV 04, 16
AMOUNT
$0.89
R2604E104[redacted]

Sunrise city clerk
10770, West Oakland Pk Blvd
Sunrise, FL, 33351

33351$6899 C031

# CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Mark A. Douglas
Name

(2) 2331 N State Road Suite 107
Address (number and street)
Lauderdale Lakes, Florida 33313
City, State, Zip Code

☐ **Check here if address has changed**

OFFICE USE ONLY

CITY CLERK
CITY OF SUNRISE
16 OCT 31 PM 2:09

(3) ID Number:

(4) Check appropriate box(es):

☑ Candidate Office Sought: City of Sunrise Commissioner Group A
☐ Political Committee (PC)
☐ Electioneering Communications Org. (ECO)
☐ Party Executive Committee (PTY)
☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ **Check here if PC or ECO has disbanded**
☐ **Check here if PTY has disbanded**
☐ **Check here if no other IE or EC reports will be filed**

**(5) Report Identifiers**

Cover Period: From 10 / 8 / 16 To 10 / 21 / 16 Report Type: G6

☑ Original ☐ Amendment ☐ Special Election Report

**(6) Contributions This Report**

| | |
|---|---|
| Cash & Checks | $ 3,800.00 |
| Loans | $ |
| Total Monetary | $ 3,800.00 |
| In-Kind | $ 0.00 |

**(7) Expenditures This Report**

| | |
|---|---|
| Monetary Expenditures | $ 2,830.54 |
| Transfers to Office Account | $ |
| Total Monetary | $ 2,830.54 |

**(8) Other Distributions**
$ 0

**(9) TOTAL Monetary Contributions To Date**
$ 18,149.31

**(10) TOTAL Monetary Expenditures To Date**
$ 15,919.83

**(11) Certification**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Mark A Douglas
☐ Individual (only for IE or electioneering comm.) ☑ Treasurer ☐ Deputy Treasurer
X
Signature

(Type name) Mark A Douglas
☑ Candidate ☐ Chairperson (only for PC and PTY)
X
Signature



SEE REVERSE FOR INSTRUCTIONS

# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name mark Douglas Campaign (2) I.D. Number

(3) Cover Period 10 / 08 / 16 through 10 / 21 / 16 (4) Page 1 of 3

| (5) Date / (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---|---|---|---|---|---|
| 10 / 08 / 16<br>1 | Papa John's<br>2900 North State Road 7<br>Lauderdale Lakes, FL 33313 | Food for Volunteers | Mon | | $33.89 |
| 10 / 08 / 16<br>2 | Home Depot | Campaign Supplies | Mon | | $23.53 |
| 10 / 08 / 16<br>3 | Sunshine Gas Station | GAS for Canvassing | Mon | | $40.00 |
| 10 / 10 / 16<br>4 | Nothing but Wings<br>1375 North State Road 7,<br>Fort Lauderdale, FL 33313 | Food for Volunteers | Mon | | $39.75 |
| 10 / 11 / 16<br>5 | Flyer Smith<br>367 Berenger Walk<br>Royal Palm Beach, Fl 3341 | Campaign Supples<br>-Flyers | Mon | | $150.00 |
| 10 / 11 / 16<br>6 | Mr Murray Robinson<br>%11 SW 29th Avenue<br>Fort Lauderdale, FL 33312 | Campaign Worker | Mon | | $150.00 |
| 10 / 11 / 16<br>7 | Tyrese McDonald<br>130 NW 43rd Avenue<br>Lauderhill, FL 33313 | Campaign Worker | Mon | | $40.00 |
| 10 / 11 / 16<br>8 | Shianne Simon<br>240 Uteh Avenue<br>Fort Lauderdale, FL 33312 | Campaign Worker | Mon | | $100.00 |

16 OCT 31 PM 2:10
CITY CLERK
CITY OF SUNRISE

DS-DE 14 (Rev. 11/13) SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Mark Douglas Campaign (2) I.D. Number

(3) Cover Period 10 / 08 / 16 through 10 / 21 / 16 (4) Page 2 of 3

| (5) Date / (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---|---|---|---|---|---|
| 10 / 12 / 16<br>9 | United States Postal Service | Stamps | Mon | | $47.00 |
| 10 / 12 / 16<br>10 | Home Depot | Campaign Supplies | Mon | | $17.99 |
| 10 / 13 / 16<br>11 | Walmart | Campaign Supplies | Mon | | $13.75 |
| 10 / 14 / 16<br>12 | Xpress Color. Co<br>2766 NW 31 Avenue<br>Lauderdale Lakes,FL 33313 | Campaign Supplies | Mon | | $90.00 |
| 10 / 14 / 16<br>13 | Nothing but Wings<br>1375 North State Road 7<br>Fort lauderdale, FL 33313 | Food for Volunteers | Mon | | $49.29 |
| 10 / 14 / 16<br>14 | Supervisor of Elections<br>115 South Andrews Avenue<br>Room 102<br>Fort Lauderdale, FL 33301 | Election Data | Mon | | $100.50 |
| 10 / 17 / 16<br>15 | Papa John's<br>2900 North State Road 7<br>Lauderdale Lakes, FL 33313 | Food for Volunteers | Mon | | $29.64 |
| 10 / 17 / 16<br>16 | Marathon Petro<br>Coral Springs | Gas for Volunteers | Mon | | $25.63 |

16 OCT 31 PM 2:10
CITY OF SUNRISE
CITY CLERK

# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Mark Douglas Campaign (2) I.D. Number

(3) Cover Period 10 / 08 / 16 through 10 / 21 / 16 (4) Page 3 of 3

| (5) Date / (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---|---|---|---|---|---|
| 10 / 17 / 16<br>17 | Ledgister and Associates<br>5939 North West 55 Lane<br>Tamarac, Fl 33319 | Campaign Consulting | Mon | | $1,500.00 |
| 10 / 19 / 16<br>18 | Shell gas Station<br>Pompano Beach | Gas for Volunteers | Mon | | $50.02 |
| 10 / 19 / 16<br>19 | Home Depot | Campaign Supplies | Mon | | $44.09 |
| 10 / 20 / 16<br>20 | Papa John's<br>2900 North State Road 7<br>Lauderdale Lakes,FL 33313 | Food for Volunteers | Mon | | $29.68 |
| 10 / 21 / 16<br>21 | Binjebbly Inc. Gas Station<br>1200 North State Road 7<br>Lauderdale Lakes, FL 33313 | Gas for Volunteers | Mon | | $40.00 |
| 10 / 21 / 16<br>22 | Super Dragon<br>2416 North West 12th Street<br>Lauderhill, FL 33313 | Food for Volunteers | Mon | | $44.41 |
| 10 / 21 / 16<br>23 | Wal-mart | Campaign Supplies | Mon | | $114.67 |
| 10 / 21 / 16<br>24 | Super Dragon<br>2416 North West 12th St.<br>Lauderhill, FL 33313 | Food for Volunteers | Mon | | $56.56 |

16 OCT 31 PM 2:10
CITY CLERK
CITY OF SUNRISE

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

**(1) Name** Mark Douglas Campaign **(2) I.D. Number** _____

**(3) Cover Period** 10 / 08 / 16 through 10 / 21 / 16 **(4) Page** 1 of 2

| (5) Date / (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type | (8) Contributor Occupation | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---|---|---|---|---|---|---|---|
| 10 / 11 / 16<br>1 | Confection Connection<br>16119 Biscayne Blvd.<br>Aventura FL 33160 | B | Bakery | Mon | | | $500 |
| 10 / 12 / 16<br>2 | The Mclawrence Firm<br>7191 W. Commercial Blvd<br>Ste. 4A<br>Tamarac, FL. 33319 | B | Law firm | Mon | | | $100 |
| 10 / 12 / 16<br>3 | Linton White<br>7425 NW 44th Street,<br>Apt. 1309<br>Lauderhill, FL. 33319 | I | Music producer | Mon | | | $500 |
| 10 / 14 / 16<br>4 | Robert Vaughan<br>100 SE 3rd Ave, St.<br>2001<br>Fort Lauderdale, FL.<br>33394 | I | Attorney | mon | | | $$400 |
| 10 / 14 / 16<br>5 | Kim Vaughan Lerner<br>100 SE 3rd Ave, St.<br>2001<br>Fort Lauderdale, FL.<br>33394 | B | Law Firm | mon | | | $500 |
| 10 / 14 / 16<br>6 | Alexander Williams<br>7641 NW 42nd PL. J148<br>Sunrise, FL. 33351 | I | Attorney | mon | | | $150 |
| 10 / 14 / 16<br>7 | Ther McLawrence Firm<br>7191 West Commercial<br>Blvd, St. 4A<br>Tamarac, FL. 33319 | B | Law firm | mon | | | $100 |

DS-DE 13 (Rev. 11/13) SEE REVERSE FOR INSTRUCTIONS AND CODES

16 OCT 31 PM 2:16
CITY CLERK
CITY OF SUNRISE

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

**(1) Name** Mark Douglas Campaign **(2) I.D. Number** _____

**(3) Cover Period** 10 / 08 / 16 through 10 / 21 / 16 **(4) Page** 1 of 2

| (5) Date / (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type | (8) Contributor Occupation | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---|---|---|---|---|---|---|---|
| / / 1 | | | | | | | |
| 10 / 18 / 16 8 | First Broward Auto Tag<br>1299 NW 60th Ave<br>Lauderhill,FL 33313 | B | Auto Tag agency | Mon | | | $1000 |
| 10 / 12 / 16 9 | Monica Coward<br>8200 NW 80 Street<br>Tamarac, FL. 33321 | I | Mortgage Consult-ant | Mon | | | $250 |
| 10 / 14 / 16 10 | Republic Services<br>8619 Western Way<br>jacksonville, FL. 32256 | B | Waste Collection | Mon | | | $300 |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |

CITY CLERK
CITY OF SUNRISE
16 OCT 31 PM 2:10

Mark Douglas Campaign
2331 N. SR 7, Suite 107
Lauderdale Lakes, FL 33323

MIAMI FL 331
28 OCT 2016 PM 4 L

Sunrise city clerk
10770 West Oakland
Park Boulevard
Sunrise, FL 33351

CITY CLERK
CITY OF SUNRISE
16 OCT 31 PM 2:09

33351-689999

# CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Mark A. Douglas
Name

(2) 2331 N State Road Suite 107
Address (number and street)
Lauderdale Lakes, Florida 33313
City, State, Zip Code

☐ **Check here if address has changed**

**OFFICE USE ONLY**

CITY CLERK
CITY OF SUNRISE
16 OCT 14 PM 2:59

(3) ID Number:

(4) Check appropriate box(es):

☑ Candidate Office Sought: City of Sunrise Commissioner Group A
☐ Political Committee (PC)
☐ Electioneering Communications Org. (ECO)
☐ Party Executive Committee (PTY)
☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ **Check here if PC or ECO has disbanded**
☐ **Check here if PTY has disbanded**
☐ **Check here if no other IE or EC reports will be filed**

**(5) Report Identifiers**

Cover Period: From 09 /01 /16 To 10 / 7 /16 Report Type: G4

☑ Original ☐ Amendment ☐ Special Election Report

**(6) Contributions This Report**

| | |
|---|---|
| Cash & Checks | $ 5,150.00 |
| Loans | $ 2,313.43 |
| Total Monetary | $ 7,463.43 |
| In-Kind | $ 0.00 |

**(7) Expenditures This Report**

| | |
|---|---|
| Monetary Expenditures | $ 6,811.19 |
| Transfers to Office Account | $ |
| Total Monetary | $ 6,811.19 |

**(8) Other Distributions**
$ 0

**(9) TOTAL Monetary Contributions To Date**
$ 14,349.31

**(10) TOTAL Monetary Expenditures To Date**
$ 13,089.29

**(11) Certification**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Mark A Douglas
☐ Individual (only for IE or electioneering comm.) ☑ Treasurer ☐ Deputy Treasurer
X
Signature

(Type name) Mark A Douglas
☑ Candidate ☐ Chairperson (only for PC and PTY)
X
Signature



SEE REVERSE FOR INSTRUCTIONS

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

**(1) Name** MARK A DOUGLAS CAMPAIGN **(2) I.D. Number** _____

**(3) Cover Period** 9 / 1 / 16 through 10 / 7 / 16 **(4) Page** 1 of 3

| (5) Date / (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type | (8) Contributor Occupation | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---|---|---|---|---|---|---|---|
| 9 / 8 / 16<br>MD-1 | Patrick Horan<br>2925 NW 125 Avenue<br>Sunrise, FL 33323 | I | Retired | Che | | | 500 |
| 9 / 16 / 16<br>MD-2 | Thomas Baker<br>10720 NW 66 St Apt 207<br>Doral FL 33178-3656 | I | | Che | | | 100 |
| 9 / 21 / 16<br>MD-3 | Natuline Neil<br>1100 NW 87 Ave Apt 404<br>Coral Springs,FL 33071 | I | Retailer | Che | | | 200 |
| 9 / 22 / 16<br>MD-4 | Patsy Food Prep, LLC<br>1933 Banks Road<br>Margate, FL 33063 | B | Restauranteu | Che | | | 700 |
| 9 / 26 / 16<br>MD-5 | John E. Dubois<br>18496 South Dixie Highway<br>Fuller Bay | I | Tech Co CEO | Che | | | 500 |
| 9 / 26 / 16<br>MD-6 | Chic Couture LLC<br>8360 W Oakland Pk Blvd<br>Unit 301<br>Sunrise FL 33351 | B | Clothing Bus | Che | | | 500 |
| 9 / 27 / 16<br>MD-7 | Catherine Minnis<br>7511 Kismet Street<br>Miramar, FL 33023 | I | | Che | | | 50 |

DS-DE 13 (Rev. 11/13) SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

16 OCT 14 PM 3:00
CITY CLERK
CITY OF SUNRISE

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

**(1) Name** MARK A DOUGLAS CAMPAIGN **(2) I.D. Number** _____

**(3) Cover Period** 9 / 1 / 16 through 10 / 7 / 16 **(4) Page** 2 of 3

| (5) Date / (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type | (8) Contributor Occupation | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---|---|---|---|---|---|---|---|
| 9 / 28 / 16<br>MD-8 | Richard Coker<br>1404 S. Andrews Ave<br>Fort Lauderdale, FL<br>33316 | I | Attorney | Che | | | 150 |
| 9 / 29 / 16<br>MD-9 | Alberto Camhi<br>5201 NW 77 Avenue<br>Suite #400<br>Miami, FL 33166 | I | General Mgr | Che | | | 250 |
| 9 / 30 / 16<br>MD-10 | Mark Douglas<br>2900 NW 125 Ave Unit 422<br>Sunrise, Fl 33323 | S | Attorney | LOAN | | | 2313.43 |
| 10 / 3 / 16<br>MD-11 | Sarandrea Associates Group Corp<br>14499 SW 47 St<br>Miramar FL 33027 | B | Construction | Che | | | 250 |
| 10 / 3 / 16<br>MD-12 | Select Insurance Solutions Inc<br>3323 NW 55 St<br>Ft. Lauderdale FL<br>33309 | B | Ins. Agency | Che | | | 100 |
| 10 / 3 / 16<br>MD-13 | Sasha A Francis<br>3711 NW 84 Ave Unit 4D<br>Sunrise, FL 33351 | I | Attorney | Che | | | 100 |
| 10 / 3 / 16<br>MD-14 | John Milledge<br>200 SW 1st Ave, #800<br>Fort Lauderdale FL<br>33301 | I | Attorney | Che | | | 1000 |

DS-DE 13 (Rev. 11/13) SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CITY CLERK
CITY OF SUNRISE
16 OCT 14 PM 3:00

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

**(1) Name** MARK A DOUGLAS CAMPAIGN **(2) I.D. Number** _____

**(3) Cover Period** 9 / 1 / 16 through 10 / 7 / 16 **(4) Page** 3 of 3

| (5) Date / (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type | (8) Contributor Occupation | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---|---|---|---|---|---|---|---|
| 9 / 8 / 16<br>MD-15 | Krisp & Klean Barbering & Supplies Inc | B | Barber | Che | | | 50 |
| 10 / 7 / 16<br>MD-16 | Linton White<br>7425 NW 44th street<br>Apt. 1309 Lauderhill<br>FL 33319 | I | Music Producer | Che | | | 500 |
| 9 / 29 / 16<br>MD-17 | Robert Vaughn<br>1 Financial Plaza,<br>Suite 2001<br>Fort Lauderdale, FL<br>33394 | I | Attorney | Che | | | 100 |
| 10 / 3 / 16<br>MD-18 | Joseph Goldenstein<br>591 NW 110th Avenue<br>PLantation, FL 33324 | I | Attorney | Che | | | 100 |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |

DS-DE 13 (Rev. 11/13) SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

16 OCT 14 PM 3:00
CITY CLERK
CITY OF SUNRISE

# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Mark A Douglas Campaign (2) I.D. Number

(3) Cover Period 9/1/16 through 10/7/16 (4) Page 1 of 5

| (5) Date / (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---|---|---|---|---|---|
| 9/1/16 MDE-1 | Facebook Online | Advertisement | Monetary | | 20.99 |
| 9/2/16 MDE-2 | Graphic Images Inc 2301 NW 33 Ct Ste 105 Pompano Beach FL 33069 | Printing/Design for Marketing Purpose | Monetary | | 720.88 |
| 9/14/16 MDE-3 | Wells Fargo Online | Monthly Service Fee | Monetary | | 10 |
| 9/15/16 MDE-4 | Go Daddy Online | Marketing | Monetary | | 18.34 |
| 9/16/16 MDE-5 | Facebook Online | Marketing | Monetary | | 25.02 |
| 9/19/16 MDE-6 | Publix 10155 W Oakland Park Blvd Sunrise FL 33351 | Food for Volunteers | Monetary | | 10.49 |
| 9/19/16 MDE-7 | Home Depot 2901 N University Drive Sunrise, FL 33322 | Marketing Hardware Supplies | Monetary | | 119.97 |
| 9/20/16 MDE-8 | Graphic Images Inc 2301 NW 33 Ct Pompano Beach FL 33069 | Marketing | Monetary | | 633.88 |

16 OCT 14 PM 3:00
CITY OF SUNRISE
CITY CLERK

# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Mark A Douglas Campaign (2) I.D. Number

(3) Cover Period 9/1/16 through 10/7/16 (4) Page 2 of 5

| (5) Date / (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---|---|---|---|---|---|
| 9/20/16 MDE-9 | Xpress Color Corp 2766 NW 31 Avenue Lauderdale Lakes, FL 33311 | Marketing | Monetary | | 116.60 |
| 9/21/16 MDE-10 | Home Depot 12525 W Sunrise Blvd Sunrise, FL 33323 | Marketing Hardware Supplies | Monetary | | 52.66 |
| 9/22/16 MDE-11 | Printing on Shirts LLC 2707 NW 19 Street Pompano Beach FL 33069 | Marketing | Monetary | | 450 |
| 9/22/16 MDE-12 | Sam's Club 13550 W Sunrise Blvd Sunrise, Florida | Supplies | Monetary | | 111.71 |
| 9/22/16 MDE-13 | Best Buy 12301 W Sunrise Blvd Plantation, FL 33323 | Technology Supply | Monetary | | 52.99 |
| 9/22/16 MDE-14 | Supervisor of Elections 1501 NW 40 Ave Lauderdhill FL 33313 | Data Records | Monetary | | 24.75 |
| 9/22/16 MDE-15 | Supervisor of Elections 1501 NW 40 Ave Lauderdhill FL 33313 | Data Records | Monetary | | 12.75 |
| 9/26/16 MDE-16 | Super Dragon 4216 NW 12 Street Lauderhill FL 33313 | Food for Volunteers | Monetary | | 34.90 |

16 OCT 14 PM 3:00
CITY OF SUNRISE
CITY CLERK

# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Mark A Douglas Campaign (2) I.D. Number

(3) Cover Period 9/1/16 through 10/7/16 (4) Page 3 of 5

| (5) Date / (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---|---|---|---|---|---|
| 9/27/16 MDE-17 | Mamas Kitchen Of BRD Inc<br>1225 Sunset Strip<br>Sunrise FL 33313 | Food for Volunteers | Monetary | | 22.26 |
| 9/28/16 MDE-18 | Publix<br>4121 W Commercial Blvd<br>Tamarac FL 33319 | Food for Volunteers | Monetary | | 26.48 |
| 9/29/16 MDE-19 | Hook Fish & Chicken<br>2600 N State Rd 7<br>Lauderhill FL 33313 | Food for Volunteers | Monetary | | 53.45 |
| 9/30/16 MDE-20 | Graphic Images Inc<br>2301 NW 33 Ct Ste 105<br>Pompano Beach FL 33069 | Marketing | Monetary | | 914.25 |
| 9/30/16 MDE-21 | Graphic Advertising<br>3291 W Sunrise Blvd<br>Fort Lauderdale FL 33311 | Marketing | Monetary | | 53 |
| 10/3/16 MDE-22 | Pollo Tropical<br>5757 W Oakland Park Blvd<br>Lauderhill FL 33313 | Food for Volunteers | Monetary | | 62.31 |
| 10/3/16 MDE-23 | Super Dragon<br>4216 NW 12 Street<br>Lauderhill FL 33313 | Food for Volunteers | Monetary | | 42.25 |
| 10/3/16 MDE-16 | Papa Johns<br>2900 N State Rd 7<br>Lauderdale Lakes FL 33313 | Food for Volunteers | Monetary | | 29. 13 |

16 OCT 14 PM 3:00
CITY OF SUNRISE
CITY CLERK

# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

**(1) Name** Mark A Douglas Campaign **(2) I.D. Number** _____

**(3) Cover Period** 9/1/16 through 10/7/16 **(4) Page** 4 **of** 5

| (5) Date / (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---|---|---|---|---|---|
| 10/3/16 MDE-25 | Ms. Velonie Johnson - Canvassing Worker<br>3280 NW 18 Ct<br>Lauderhill FL 33311 | Payment for Services | Monetary | | 600 |
| 10/3/16 MDE-26 | Walmart<br>3601 N State Rd 7<br>Lauderdale Lakes, FL 33313 | Supplies | Monetary | | 26.47 |
| 10/3/16 MDE-27 | Mr. Murray Robinson - Canvassing Worker<br>511 SW 29 Ave<br>Ft Lauderdale FL 33312 | Reimbursement for Transportation Expenses | Monetary | | 229.93 |
| 10/3/16 MDE-28 | Mr. Benson Francois - Canvassing Worker<br>1034 NW 6 Ave Apt A<br>Ft Lauderdale FL 33311 | Payment for Services | Monetary | | 200 |
| 10/3/16 MDE-29 | Ms. Maldine Jean - Canvassing Worker<br>4380 36 Street<br>Lauderdale Lakes FL 33319 | Payment for Services | Monetary | | 100 |
| 10/4/16 MDE-30 | USPS - Melrose Vista<br>3901 W Broward Blvd<br>Fort Lauderdale FL 33312 | Postage | Monetary | | 499 |
| 10/4/16 MDE-31 | Publix<br>4121 W Commercial Blvd<br>Tamarac FL 33319 | Food for Volunteers | Monetary | | 55.05 |
| 10/5/16 MDE-32 | Super Dragon<br>4216 NW 12 Street<br>Lauderhill FL 33313 | Food for Volunteers | Monetary | | 46.75 |

16 OCT 14 PM 3:00
CITY OF SUNRISE
CITY CLERK'S OFFICE

# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Mark A Douglas Campaign (2) I.D. Number

(3) Cover Period 9/1/16 through 10/7/16 (4) Page 5 of 5

| (5) Date / (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---|---|---|---|---|---|
| 10/5/16 MDE-33 | Maddy's Print Shop LLC 1004 NW 53 St Sunrise, FL 33351 | Marketing | Monetary | | 613.74 |
| 10/6/16 MDE-34 | Mama's Kitchen of BRD Inc 1225 Sunset Strip Sunrise FL 33313 | Food for Volunteers | Monetary | | 57.24 |
| 10/6/16 MDE-35 | Publix *12500 Sunrise Blvd Sunrise FL 33319 | Water Supplies for Volunteers | Monetary | | 28 |
| 10/7/16 MDE-36 | A Plus Printing 6561 NW 18 Court Fort Lauderdale FL 33313 | Marketing | Monetary | | 250 |
| 10/7/16 MDE-37 | Ms. Catherine Ledgister - Canvassing Worker 10233 SW 20 St Miramar FL 33025 | Payment for Services | Monetary | | 150 |
| 10/7/16 MDE-38 | Mr. Adan Ashterman - Canvassing Worker 4360 NW 10 Place Plantation FL 33313 | Payment for Services | Monetary | | 100 |
| 10/7/16 MDE-39 | Mr. Geovaughn Thompson - Canvassing Worker 4681 NW 10 Ct Plantation FL 33313 | Payment for Services | Monetary | | 150 |
| 10/7/16 MDE-40 | Transaction Service Fees - Processing of Online Contributions | Transactional Service Fee | Monetary | | 85.95 |

16 OCT 14 PM 3:00
CITY OF SUNRISE
CITY CLERK

# CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Mark A. Douglas
Name

(2) 2331 N State Road Suite 107
Address (number and street)
Lauderdale Lakes, Florida 33313
City, State, Zip Code

☐ **Check here if address has changed**

OFFICE USE ONLY

CITY CLERK
CITY OF SUNRISE
16 SEP 12 PM 1:15

(3) ID Number:

(4) Check appropriate box(es):

☑ Candidate Office Sought: City of Sunrise Commissioner Group A
☐ Political Committee (PC)
☐ Electioneering Communications Org. (ECO)
☐ Party Executive Committee (PTY)
☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ **Check here if PC or ECO has disbanded**
☐ **Check here if PTY has disbanded**
☐ **Check here if no other IE or EC reports will be filed**

10/14/16 MO8

**(5) Report Identifiers**

Cover Period: From 08 / 01 / 16 To 08 / 31 / 16 Report Type: ~~MO6~~

☑ Original ☐ Amendment ☐ Special Election Report

**(6) Contributions This Report**

| | |
|---|---|
| Cash & Checks | $ , , 100 . 00 |
| Loans | $ , , 700 . 00 |
| Total Monetary | $ , , 800 . 00 |
| In-Kind | $ , , 0 . 00 |

**(7) Expenditures This Report**

| | |
|---|---|
| Monetary Expenditures | $ , , 193 .30 |
| Transfers to Office Account | $ 0 , , . |
| Total Monetary | $ , , 193. 30 |

**(8) Other Distributions**
$ 0 , , .

**(9) TOTAL Monetary Contributions To Date**
$ , 6 , 885 .88

**(10) TOTAL Monetary Expenditures To Date**
$ , 6 , 278 . 10

**(11) Certification**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Mark A Douglas
☐ Individual (only for IE or electioneering comm.) ☑ Treasurer ☐ Deputy Treasurer
X
Signature

(Type name) Mark A Douglas
☑ Candidate ☐ Chairperson (only for PC and PTY)
X
Signature



SEE REVERSE FOR INSTRUCTIONS

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

**(1) Name** MARK A DOUGLAS CAMPAIGN **(2) I.D. Number** _____

**(3) Cover Period** 8 / 1 / 16 through 8 / 31 / 16 **(4) Page** 1 of 1

| (5) Date / (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type | (8) Contributor Occupation | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---|---|---|---|---|---|---|---|
| 8 / 23 / 16<br>MD-1 | Mark A Douglas<br>2900 NW 125 Ave #422<br>Sunrise, FL 33323 | I | | Loan | | | 700 |
| 8 / 24 / 16<br>MD-2 | Karen Edwards<br>2465 Trillium View Drive<br>Grayson, GA 30017 | I | | CHE-Paypal | | | 100 |
| / /<br> | | | | | | | |
| / /<br> | | | | | | | |
| / /<br> | | | | | | | |
| / /<br> | | | | | | | |
| / /<br> | | | | | | | |

CITY CLERK
CITY OF SUNRISE
16 SEP 12 PM 1:15

# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Mark A Douglas Campaign (2) I.D. Number

(3) Cover Period 8/1/16 through 8/31/2016 (4) Page 1 of 1

| (5) Date / (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---|---|---|---|---|---|
| 8/8/16 MDE-1 | Graphic Advertising<br>3291 W Sunrise Blvd<br>Fort Lauderdale, FL 33311 | Printing Services | Monetary | | $90.10 |
| 8/11/16 MDE-2 | Wells Fargo<br>(Electronic) | Monthly Service Fee | Monetary | | $10.00 |
| 8/22/16 MDE-3 | West Broward Democratic Club<br>Sunrise Soccer Field Park<br>1020 Sunset Strip<br>Sunrise, Florida 33351 | August 21, 2016<br>Gala Brunch Tickets | Monetary | | $90.00 |
| 8/24/16 MDE-4 | PayPal<br>(Electronic) | Transaction Fee | Monetary | | $3.20 |
| / / | | | | | |
| / / | | | | | |
| / / | | | | | |
| / / | | | | | |

CITY CLERK
CITY OF SUNRISE
16 SEP 12 PM 1:15

# CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Mark A. Douglas
Name

(2) 2331 N State Road Suite 107
Address (number and street)
Lauderdale Lakes, Florida 33313
City, State, Zip Code

☐ **Check here if address has changed**

OFFICE USE ONLY

CITY CLERK
CITY OF SUNRISE
16 AUG 18 PM 3:25

(3) ID Number:

(4) Check appropriate box(es):

☑ Candidate Office Sought: City of Sunrise Commissioner Group A
☐ Political Committee (PC)
☐ Electioneering Communications Org. (ECO)
☐ Party Executive Committee (PTY)
☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ **Check here if PC or ECO has disbanded**
☐ **Check here if PTY has disbanded**
☐ **Check here if no other IE or EC reports will be filed**

10/14/16
MOT

**(5) Report Identifiers**

Cover Period: From 07 / 01 / 16 To 07 / 31 / 16 Report Type: ~~MO6~~

☐ Original ☑ Amendment ☐ Special Election Report

**(6) Contributions This Report**

| | |
|---|---|
| Cash & Checks | $ , , 450 . 00 |
| Loans | $ , , 460 . 00 |
| Total Monetary | $ , , 910 . 00 |
| In-Kind | $ , , 0 . 00 |

**(7) Expenditures This Report**

| | |
|---|---|
| Monetary Expenditures | $ , , 876 . 33 |
| Transfers to Office Account | $ 0 , , . |
| Total Monetary | $ , , 876. 33 |

**(8) Other Distributions**
$ 0 , , .

**(9) TOTAL Monetary Contributions To Date**
$ , 6 , 085 . 88

**(10) TOTAL Monetary Expenditures To Date**
$ , 6 , 084 . 80

**(11) Certification**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Mark A Douglas
☐ Individual (only for IE or electioneering comm.) ☑ Treasurer ☐ Deputy Treasurer
X
Signature

(Type name) Mark A Douglas
☑ Candidate ☐ Chairperson (only for PC and PTY)
X
Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

**(1) Name** MARK A DOUGLAS CAMPAIGN **(2) I.D. Number** _____

**(3) Cover Period** 7 / 1 / 16 through 7 / 31 / 16 **(4) Page** 1 of 1

| (5) Date / (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type | (8) Contributor Occupation | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---|---|---|---|---|---|---|---|
| 7 / 4 / 16<br>MD-1 | Mark A Douglas<br>2900 NW 125 Ave #422<br>Sunrise, FL 33323 | I | | Loan | | | 60 |
| 7 / 6 / 16<br>MD-2 | Mark A Douglas<br>2900 NW 125 Ave #422<br>Sunrise, FL 33323 | I | Attorney | Loan | | | 400 |
| 7 / 14 / 16<br>MD-3 | Matthew Morrall P.A.<br>2850 N Andrews Avenue<br>Wilton Manor, FL 33311 | B | Attorney | Check | | | 250 |
| 7 / 25 / 16<br>MD-4 | Ramil RX<br>2331 N State Rd 7, Ste 121<br>Lauderdale Lakes, FL 33313 | B | | Check | | | 100 |
| 7 / 27 / 16<br>MD-5 | Terrica Jennings<br>360 H Street NE, Unit 501<br>Washington, DC 20002 | I | | Cash | | DEL | 100 |
| 7 / 27 / 16<br>MD-6 | Terrica Jennings<br>360 H Street NE, Unit 501<br>Washington, DC 20002 | I | | Check | | ADD | 100 |
| / / | | | | | | | |

CITY CLERK
CITY OF SUNRISE
16 AUG 18 PM 3:25

# CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Mark A. Douglas
Name

(2) 2331 N State Road Suite 107
Address (number and street)
Lauderdale Lakes, Florida 33313
City, State, Zip Code

☐ **Check here if address has changed**

**OFFICE USE ONLY**

CITY CLERK
CITY OF SUNRISE
16 AUG 10 AM 11:42

(3) ID Number:

(4) Check appropriate box(es):

☑ Candidate Office Sought: City of Sunrise Commissioner Group A
☐ Political Committee (PC)
☐ Electioneering Communications Org. (ECO)
☐ Party Executive Committee (PTY)
☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ **Check here if PC or ECO has disbanded**
☐ **Check here if PTY has disbanded**
☐ **Check here if no other IE or EC reports will be filed**

10/14/16 A
M7 A

**(5) Report Identifiers**

Cover Period: From 07 / 01 / 16 To 07 / 31 / 16 Report Type: M06

☑ Original ☐ Amendment ☐ Special Election Report

**(6) Contributions This Report**

| | |
|---|---|
| Cash & Checks | $ , , 450 . 00 |
| Loans | $ , , 460 . 00 |
| Total Monetary | $ , , 910 . 00 |
| In-Kind | $ , , 0 . 00 |

**(7) Expenditures This Report**

| | |
|---|---|
| Monetary Expenditures | $ , , 876 . 33 |
| Transfers to Office Account | $ 0 , , . |
| Total Monetary | $ , , 876. 33 |

**(8) Other Distributions**
$ 0 , , .

**(9) TOTAL Monetary Contributions To Date**
$ , 6 , 085 . 88

**(10) TOTAL Monetary Expenditures To Date**
$ , 6 , 084 . 80

**(11) Certification**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Mark A Douglas
☐ Individual (only for IE or electioneering comm.) ☑ Treasurer ☐ Deputy Treasurer
X
Signature

(Type name) Mark A Douglas
☑ Candidate ☐ Chairperson (only for PC and PTY)
X
Signature



SEE REVERSE FOR INSTRUCTIONS

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

**(1) Name** MARK A DOUGLAS CAMPAIGN **(2) I.D. Number** _____

**(3) Cover Period** 7 / 1 / 16 through 7 / 31 / 16 **(4) Page** 1 of 1

| (5) Date / (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type | (8) Contributor Occupation | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---|---|---|---|---|---|---|---|
| 7 / 4 / 16<br>MD-1 | Mark A Douglas<br>2900 NW 125 Ave #422<br>Sunrise, FL 33323 | I | | Loan | | | 60 |
| 7 / 6 / 16<br>MD-2 | Mark A Douglas<br>2900 NW 125 Ave #422<br>Sunrise, FL 33323 | I | Attorney | Loan | | | 400 |
| 7 / 14 / 16<br>MD-3 | Mattthew Morrall P.A.<br>2850 N Andrews Avenue<br>Wilton Manor, FL 33311 | B | Attorney | Check | | | 250 |
| 7 / 25 / 16<br>MD-4 | Ramil RX<br>2331 N State Rd 7, Ste 121<br>Lauderdale Lakes, FL 33313 | B | | Check | | | 100 |
| 7 / 27 / 16<br>MD-5 | Terrica Jennings<br>360 H Street NE, Unit 501<br>Washington, DC 20002 | I | | Cash | | | 100 |
| / / | | | | | | | |
| / / | | | | | | | |

CITY CLERK
CITY OF SUNRISE
16 AUG 10 AM 11:42

# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Mark A Douglas Campaign (2) I.D. Number

(3) Cover Period 7/ 1 / 16 through 7 / 31 / 2016 (4) Page 2 of 2

| (5) Date / (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---|---|---|---|---|---|
| 7/ 27/ 16<br>MDE-9 | Paypal<br>ONLINE account | Transaction Fee | Monetary | | 3.20 |
| / / | | | | | |
| / / | | | | | |
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| / / | | | | | |

CITY CLERK
CITY OF SUNRISE
16 AUG 10 AM 11:42



SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Mark A Douglas Campaign (2) I.D. Number

(3) Cover Period 7/1/16 through 7/31/2016 (4) Page 1 of 2

| (5) Date / (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---|---|---|---|---|---|
| 7/1/16 MDE-1 | Facebook ONLINE account | Campaign advertising | Monetary | | 16.21 |
| 7/4/16 MDE-2 | Publix 10155 W Oakland Park Blvd Sunrise, FL, 33351-6918 | Food (sandwiches) provided to campaign volunteers of City of Sunrise's 4th of July parade | Monetary | | 40.00 |
| 7/5/16 MDE-3 | Super Cheap Signs 9200 Waterford Centre Blvd #100, Austin, TX | Campaign marketing material | Monetary | | 395.48 |
| 7/5/16 MDE-4 | Home Depot 1701 W Oakland Pk Blvd, Oakland Park, FL 33311 | Campaign materials - 4th of July parade | Monetary | | 36.83 |
| 7/5/16 MDE-5 | Party City 1270 N University Drive, Coral Springs FL | Campaign materials - 4th of July parade | Monetary | | 10.55 |
| 7/5/16 MDE-6 | Publix 10155 W Oakland Park Blvd Sunrise, FL, 33351-6918 | Water/food for volunteers of 4th of July parade | Monetary | | 45.31 |
| 7/6/16 MDE-7 | Wells Fargo 12617 W Sunrise Blvd, Sunrise, FL 33323 | Bank service Fees | Monetary | | 78.75 |
| 7/22/16 MDE-8 | Caribbean National Weekly P.O. Box 551712 Davie, Fl 33355 | Advertisement | Monetary | | 250.00 |

16 AUG 10 AM 11:42
CITY CLERK
CITY OF SUNRISE

# CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Mark A. Douglas
Name

(2) 2331 N State Road Suite 107
Address (number and street)
Lauderdale Lakes, Florida 33313
City, State, Zip Code

☐ **Check here if address has changed**

**OFFICE USE ONLY**

CITY CLERK
CITY OF SUNRISE
16 JUL 11 PM 2:04

(3) ID Number:

(4) Check appropriate box(es):

☑ Candidate Office Sought: City of Sunrise Commissioner Group A
☐ Political Committee (PC)
☐ Electioneering Communications Org. (ECO)
☐ Party Executive Committee (PTY)
☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ **Check here if PC or ECO has disbanded**
☐ **Check here if PTY has disbanded**
☐ **Check here if no other IE or EC reports will be filed**

**(5) Report Identifiers**

Cover Period: From 06 / 01 / 16 To 06 / 30 / 16 Report Type: MO6

☑ Original ☐ Amendment ☐ Special Election Report

**(6) Contributions This Report**

| | |
|---|---|
| Cash & Checks | $ 2,995.00 |
| Loans | $ 1,600.00 |
| Total Monetary | $ 4,595.00 |
| In-Kind | $ 400.00 |

**(7) Expenditures This Report**

| | |
|---|---|
| Monetary Expenditures | $ 4,456.01 |
| Transfers to Office Account | $ 0 |
| Total Monetary | $ 4,456.01 |

**(8) Other Distributions**
$ 0

**(9) TOTAL Monetary Contributions To Date**
$ 5,175.88

**(10) TOTAL Monetary Expenditures To Date**
$ 5,208.47

**(11) Certification**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Mark A Douglas
☐ Individual (only for IE or electioneering comm.) ☑ Treasurer ☐ Deputy Treasurer
X
Signature

(Type name) Mark A Douglas
☑ Candidate ☐ Chairperson (only for PC and PTY)
X
Signature



SEE REVERSE FOR INSTRUCTIONS

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

**(1) Name** Mark A. Douglas Campaign **(2) I.D. Number** _____

**(3) Cover Period** 6 / 1 / 16 through 6 / 30 / 16 **(4) Page** 1 of 5

| (5) Date / (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type | (8) Contributor Occupation | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---|---|---|---|---|---|---|---|
| 6/7/16 / MD-1 | Miguel Valentin 10902 NW 83 Street, Unit 208 Doral, FL 33178 | I | | Check | | | $100 |
| 6/8/16 / MD-2 | Brian Zeltsman 10926 SW 75 Street Miami, Fl 33173 | I | | Cash | | | $25 |
| 6/8/16 / MD-3 | Alesha Arscott 13581 Via Varra 3418 Broomfield, CO 80020 | I | | Cash | | | $100 |
| 6/10/16 / MD-4 | Fedy Arscott 999 Summerbreeze Dr Unit 309 Sunrise, FL 33351 | I | | Cash | | | $50 |
| 6/10/16/ MD-5 | Jacqueline Whittingham 17410 SW 29 Court Miramar, FL 33029 | I | | Check | | | $100 |
| 6/10/16/ MD-6 | Dale C. Holness 4325 W Sunrise Blvd Plantation, FL 33313 | I | Commissioner | Check | | | $200 |
| 6/10/16/ MD-7 | Dave M. Carmon 4261 NW 44 Court Lauderdale Lakes, FL 33319 | I | | Check | | | $50 |

DS-DE 13 (Rev. 11/13) SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

16 JUL 11 PM 2:04
CITY CLERK
CITY OF SUNRISE

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

**(1) Name** Mark A. Douglas Campaign **(2) I.D. Number** _____

**(3) Cover Period** 6/ 1 / 16 through 6 / 30 / 16 **(4) Page** 2 of 5

| (5) Date / (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type | (8) Contributor Occupation | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---|---|---|---|---|---|---|---|
| 6/ 10 / 16<br>MD-8 | Sharon Ritchie-Brown<br>Errol L. Brown<br>1021 SW 96 Ave<br>Pembroke Pines, FL 33025 | I | | Check | | | $50 |
| 6 / 10 / 16<br>MD-9 | Judith E. Grey<br>1899 NW 112 Street<br>Miami, FL 33167 | I | | Check | | | $100 |
| 6 / 10 / 16<br>MD-10 | Patricia E. Mills<br>110 NW 206 Terrace<br>Miami Gardens, FL 33169 | I | | Check | | | $50 |
| 6 / 10 /16<br>MD-11 | Shavonne Brown<br>8240 SW 3rd Street<br>Pompano Beach FL 33068 | I | | Check | | | $100 |
| 6 / 10 /16<br>MD-12 | Chester Bishop<br>2400 N University Dr., Ste 200<br>Pembroke Pines FL 33024 | I | Title Agent | Check | | | $250 |
| 6/ 10 / 16<br>MD-13 | Monica Coward<br>8200 NW 80 Street<br>Tamarac, FL 33321 | I | | Check | | | $100 |
| 6 /10 /16<br>MD-14 | Mark A Douglas<br>2900 NW 125 Ave, Unit 422<br>Sunrise Fl 33323 | I | Attorney | Candidate to Self | | | $200 |

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16 JUL 14 PM 2:01
CITY CLERK
CITY OF SUNRISE

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

**(1) Name** Mark A. Douglas Campaign **(2) I.D. Number** _____

**(3) Cover Period** 6 / 1 / 16 through 6 / 30 / 16 **(4) Page** 3 of 5

| (5) Date / (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type | (8) Contributor Occupation | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---|---|---|---|---|---|---|---|
| 6 / 13 / 16<br>MD-15 | Rock River Foundation<br>7347 Tidewater Trace<br>Stone Mountain, GA 30087 | B | Philanthropy | Cash | | | $100 |
| 6 / 15 / 16<br>MD-16 | Jermaine Bowen<br>4581 Weston Rd, Unit 160<br>Weston, FL. 33331 | I | | Cash | | | $40 |
| 6 / 16 / 16<br>MD-17 | Abraham S. Ovadia<br>800 Glouchester Street<br>Boca Raton, FL 33467 | I | Attorney | Check | | | $500 |
| 6 / 17 / 16<br>MD-18 | Pyrimed<br>2114 N. Flamingo Rd<br>Unit 158<br>Pembroke Pines, FL<br>33028 | B | Home Care Services | Cash | | | $10 |
| 6 / 19 / 16<br>MD-19 | Natuline Neil<br>3305 Pinewalk Dr N, Apt<br>203<br>Margate, FL 33063 | I | Quality Control Manager | Check | | | $200 |
| 6 / 21 / 16<br>MD-20 | Adela Daud Estopinan<br>1836 SW 25 Street<br>Miami, FL. 33133 | I | Attorney | Check | | | $250 |
| 6 / 22 / 16<br>MD-21 | Jeffrey Fraser<br>5254 Chelan Cove<br>Lake Worth, FL 33467 | I | | Cash | | | $50 |

**DS-DE 13 (Rev. 11/13)** **SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES**

CITY CLERK
CITY OF SUNRISE
16 JUL 11 PM 2:04

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

**(1) Name** Mark A. Douglas Campaign **(2) I.D. Number** _____

**(3) Cover Period** 6 / 1 / 16 through 6 / 30 / 16 **(4) Page** 4 of 5

| (5) Date / (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type | (8) Contributor Occupation | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---|---|---|---|---|---|---|---|
| 6/ 10 / 16<br>MD-22 | Delores Fearon<br>835 NW 164 Ave<br>Pembroke Pines, FL<br>33028 | I | | Cash | | | $20 |
| 6 / 23 / 16<br>MD-23 | Alexander Williams PA<br>2331 N State Rd 7, Suite 106<br>Lauderdale Lakes, FL 33313 | B | Attorney | Check | | | $250 |
| 6 / 24 / 16<br>MD-24 | Law Offices of Gawane Grant, PA<br>2331 N State Rd 7, Ste 212<br>Lauderdale Lakes, FL.<br>33313 | B | Attorney | Check | | | $300 |
| 6 / 10 / 16<br>MD-25 | Alecia Stephenson<br>2200 S Cypress Bend Drive<br>Unit 604<br>Pompano Beach, FL | | | Cash | | | $100 |
| 6/ 10 / 16<br>MD-26 | Reginald Johnson<br>2200 S Cypress Bend Drive<br>Unit 604<br>Pompano Beach, FL | | | Cash | | | $100 |
| 6 / 23 / 16<br>MD-27 | Mark Douglas<br>2900 NW 125 Avenue<br>Unit 422<br>Sunrise, FL. 33323 | I | Attorney | Candidate to Self/ Loan | | | $1,000 |
| 6 / 20 / 16<br>MD-28 | Mark Douglas<br>2900 NW 125 Avenue<br>Unit 422<br>Sunrise, FL. 33323 | I | Attorney | Candidate to Self/ Loan | | | $400 |



SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

16 JUL 11 PM 2:05
CITY CLERK
CITY OF SUNRISE

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

**(1) Name** Mark A. Douglas Campaign **(2) I.D. Number** _____

**(3) Cover Period** 6 / 1 / 16 through 6 / 30 / 16 **(4) Page** 5 of 5

| (5) Date / (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type | (8) Contributor Occupation | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---|---|---|---|---|---|---|---|
| 6/ 10 / 16<br>MD-29 | Fins and Things<br>Caribbean Seafood Bar & Grill<br>3801 N. University Dr<br>Sunrise, FL 33351 | B | Restaurant | In-Kind | Use of venue and complimentary food | | $400 |
| / / | | | | | | | |
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DS-DE 13 (Rev. 11/13) SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

16 JUL 11 PM 2:05
CITY CLERK
CITY OF SUNRISE

# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Mark A Douglas Campaign (2) I.D. Number

(3) Cover Period 6 / 1 / 16 through 6 / 30 / 2016 (4) Page 1 of 3

| (5) Date / (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---|---|---|---|---|---|
| 6 / 8 / 16 MDE-1 | Publix 8101 W Sunrise Boulevard Planation, FL 33322 | Cake order for Campaign kickoff fundraising event | Monetary | | $77.99 |
| 6 / 13 / 16 MDE-2 | Wells Fargo (Electronic) | Monthly Service Fee | Monetary | | $10.00 |
| 6 / 16 / 16 MDE-3 | Wells Fargo 12617 W Sunrise Blvd Sunrise, Florida 33323 | Ordering of checks | Monetary | | $8.20 |
| 6 / 22 / 16 MDE-4 | Wells Fargo 12617 W Sunrise Blvd Sunrise, Florida 33323 | Service Fee - for withdrawal made from a branch/store | Monetary | | $3.00 |
| 6 / 24 / 16 MDE-5 | Holmestamp 2021 St. Augustine Road, Unit 2 Jacksonville, FL 32207 | Campaign Name Tags | Monetary | | $43.11 |
| 6 / 24 / 16 MDE-6 | Printing on Shirts 2707 NW 19th St, Pompano Beach, FL 33069 | Campaign t-shirts and printing services | Monetary | | $609.50 |
| 6 / 27 / 16 MDE-7 | City of Sunrise 10770 W Oakland Park Blvd Sunrise FL 33351 | Campaign - Qualifying Fee | Monetary | | $2,870.04 |
| 6 / 29 / 16 MDE-8 | Xpress Color 2766 NW 31 Avenue Lauderdale Lakes, FL 33311 | Campaign Banner | Monetary | | $88.00 |

CITY CLERK
CITY OF SUNRISE
16 JUL 11 PM 2:05

# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Mark A Douglas Campaign (2) I.D. Number

(3) Cover Period 6/1/16 through 6/30/16 (4) Page 2 of 3

| (5) Date / (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---|---|---|---|---|---|
| 6/30/16 MDE-9 | Signs on the Cheap (Online Transaction) | Yard Signs | Monetary | | $454.71 |
| 6/10/16 MDE-10 | Party City 12540 W Sunrise Blvd, Bay 22B Sunrise, Florida 33323 | Campaign Fundraising Event - event setup decoration/accessories | Monetary | | $46.98 |
| 6/10/16 MDE-11 | SAMS Club 13550 W Sunrise Blvd Sunrise FL 33323 | Campaign Fundraising Event - Food/fruit platters | Monetary | | $103.00 |
| 6/10/16 MDE-12 | FEDEX Office 3396 N University Drive Sunrise, Fl 33351 | Campaign Fundraising Event - accessory for setup of banner | Monetary | | $3.99 |
| 6/1/16 MDE-13 | Office Depot 3245 N State Road 7 Lauderdale Lakes, FL 33319 | Envelopes for Mailout of campaign material | Monetary | | $18.01 |
| 6/8/16 MDE-14 | PayPal (Electronic) | Transaction fee association with a campaign donation | Monetary | | $3.20 |
| 6/8/16 MDE-15 | PayPal (Electronic) | Transaction fee association with a campaign donation | Monetary | | $1.03 |
| 6/10/16 MDE-16 | PayPal (Electronic) | Transaction fee association with a campaign donation | Monetary | | $1.75 |

16 JUL 11 PM 2:05
CITY OF SUNRISE
CITY CLERK

# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Mark A Douglas Campaign (2) I.D. Number

(3) Cover Period 6/ 1 / 16 through 6/ 30 / 16 (4) Page 3 of 3

| (5) Date / (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---|---|---|---|---|---|
| 6/ 13/ 16<br>MDE-17 | PayPal<br>(Electronic) | Transaction fee association with a campaign donation | Monetary | | $3.20 |
| 6/ 15/ 16<br>MDE-18 | PayPal<br>(Electronic) | Transaction fee association with a campaign donation | Monetary | | $1.46 |
| 6/ 17/ 16<br>MDE-19 | PayPal<br>(Electronic) | Transaction fee association with a campaign donation | Monetary | | .59 |
| 6/ 21/ 16<br>MDE-20 | PayPal<br>(Electronic) | Transaction fee association with a campaign donation | Monetary | | $7.55 |
| 6/ 22/ 16<br>MDE-21 | PayPal<br>(Electronic) | Transaction fee association with a campaign donation | Monetary | | $29.30 |
| 6/ 23/ 16<br>MDE-22 | PayPal<br>(Electronic) | Transaction fee association with a campaign donation | Monetary | | $1.75 |
| 6/ 10/ 16<br>MDE-23 | Walmart<br>3306 N University Drive<br>Sunrise, FL 33351 | Campaign Fundraising Event - accessories for event setup | Monetary | | $40.00 |
| / /<br> | | | | | |

16 JUL 11 PM 2:05
CITY OF SUNRISE
CITY CLERK

DS-DE 14 (Rev. 11/13) SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

# CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Mark Douglas
Name

(2) 2331 North State Rd 7, 107
Address (number and street)

Lauderdale Lakes, FL, 33313
City, State, Zip Code

☐ **Check here if address has changed**

OFFICE USE ONLY

CITY CLERK
CITY OF SUNRISE
16 JUN 13 AM 9:11

(3) ID Number:

(4) Check appropriate box(es):

☑ Candidate Office Sought: City of Sunrise Commissioner Group A
☐ Political Committee (PC)
☐ Electioneering Communications Org. (ECO)
☐ Party Executive Committee (PTY)
☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ **Check here if PC or ECO has disbanded**
☐ **Check here if PTY has disbanded**
☐ **Check here if no other IE or EC reports will be filed**

**(5) Report Identifiers**

Cover Period: From 05 / 01 / 16 To 05 / 31 / 16 Report Type: M05

☐ Original ☐ Amendment ☐ Special Election Report

**(6) Contributions This Report**

| | |
|---|---|
| Cash & Checks | $ 0.00 |
| Loans | $ 0.00 |
| Total Monetary | $ 0.00 |
| In-Kind | $ 0.00 |

**(7) Expenditures This Report**

| | |
|---|---|
| Monetary Expenditures | $ 3,11.34 |
| Transfers to Office Account | $ ___ |
| Total Monetary | $ 3,11.34 |

**(8) Other Distributions**
$ ___

**(9) TOTAL Monetary Contributions To Date**
$ 7,62.88

**(10) TOTAL Monetary Expenditures To Date**
$ 7,52.46

**(11) Certification**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Mark Douglas
☐ Individual (only for IE or electioneering comm.) ☑ Treasurer ☐ Deputy Treasurer
X
Signature

(Type name) Mark Douglas
☑ Candidate ☐ Chairperson (only for PC and PTY)
X
Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Mark Douglas (2) I.D. Number

(3) Cover Period 05/01/16 through 05/31/16 (4) Page 1 of 1

| (5) Date / (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---|---|---|---|---|---|
| 05/02/16 | Express Color 2766 NW 31st Street Lauderdale Lakes 33311 | Printing | MON | | $154.00 |
| 05/12/16 | Wells Fargo | Service fee | MON | | $10.00 |
| 05/24/16 | Express Color 2766 NW 31st Street Lauderdale Lakes 33311 | Printing | MON | | $83.74 |
| 05/31/16 | Graphic Advertising 3291 West Sunrise Blvd Fort Lauderdale, FL, 33311 | Printing | MON | | $63.60 |
| / / | | | | | |
| / / | | | | | |
| / / | | | | | |
| / / | | | | | |

CITY CLERK
CITY OF SUNRISE
16 JUN 13 AM 9:11

DS-DE 14 (Rev. 11/13) SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

# CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Mark Douglas
Name

(2) 2331 N. SR 7, 106
Address (number and street)

Lauderdale Lakes, FL, 33313
City, State, Zip Code

☐ **Check here if address has changed**

OFFICE USE ONLY

CITY CLERK
CITY OF SUNRISE
16 MAY 12 PM 2:48

(3) ID Number:

(4) Check appropriate box(es):

☑ Candidate Office Sought: Sunrise Commission Group A
☐ Political Committee (PC)
☐ Electioneering Communications Org. (ECO)
☐ Party Executive Committee (PTY)
☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ **Check here if PC or ECO has disbanded**
☐ **Check here if PTY has disbanded**
☐ **Check here if no other IE or EC reports will be filed**

**(5) Report Identifiers**

Cover Period: From 04 / 01 / 16 To 04 / 30 / 16 Report Type: M4

☐ Original ☐ Amendment ☐ Special Election Report

**(6) Contributions This Report**

| | |
|---|---|
| Cash & Checks | $ 0 |
| Loans | $ |
| Total Monetary | $ |
| In-Kind | $ |

**(7) Expenditures This Report**

| | |
|---|---|
| Monetary Expenditures | $ 173.24 |
| Transfers to Office Account | $ |
| Total Monetary | $ 173.24 |

**(8) Other Distributions**
$

**(9) TOTAL Monetary Contributions To Date**
$ 7,62.88

**(10) TOTAL Monetary Expenditures To Date**
$ 4,41.12

**(11) Certification**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Mark Douglas
☐ Individual (only for IE or electioneering comm.) ☐ Treasurer ☐ Deputy Treasurer
X
Signature

(Type name) Mark Douglas
☑ Candidate ☐ Chairperson (only for PC and PTY)
X
Signature



SEE REVERSE FOR INSTRUCTIONS

# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Mark Douglas (2) I.D. Number

(3) Cover Period 04/01/16 through 04/30/16 (4) Page 1 of 1

| (5) Date / (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---|---|---|---|---|---|
| 04/15/16 1 | Xpress Color 2766 NW 31 st Ave Lauderdale Lakes, FL 33311 | | ESH MOM | | $154 |
| 04/25/16 2 | Fed EX 3396 N. university Dr. Sunrise 33351 | | MOM ESH | | $13.24 |
| / / | | | | | |
| / / | | | | | |
| / / | | | | | |
| / / | | | | | |
| / / | | | | | |
| / / | | | | | |

CITY CLERK
CITY OF SUNRISE
16 MAY 12 PM 2:48

DS-DE 14 (Rev. 11/13) SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

Mark Douglas Campaign
2331 N. SR 7, 107
Lauderdale Lakes, FL 33313

U.S. POSTAGE
PAID
FORT LAUDERDALE, FL
33345
MAY 10 16
AMOUNT
$0.47
R2304E104727-06

1000

33351

City Clerk
City of Sunrise
10770 West Oakland Pk Blvd.
Sunrise, FL, 33351

16 MAY 12 PM 2:48

CITY CLERK
CITY OF SUNRISE

# CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Mark A Douglas
Name

(2) 2331 North State Rd 7, 107
Address (number and street)

Lauderdale Lakes, FL, 33313
City, State, Zip Code

☐ **Check here if address has changed**

OFFICE USE ONLY

CITY CLERK
CITY OF SUNRISE
16 APR 11 PM 1:34

(3) ID Number:

(4) Check appropriate box(es):

☑ Candidate Office Sought: Sunrise Commissioner, Group A

☐ Political Committee (PC)

☐ Electioneering Communications Org. (ECO)

☐ Party Executive Committee (PTY)

☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ **Check here if PC or ECO has disbanded**

☐ **Check here if PTY has disbanded**

☐ **Check here if no other IE or EC reports will be filed**

**(5) Report Identifiers**

Cover Period: From 03 / 01 / 16 To 03 / 31 / 16 Report Type: M3

☑ Original ☐ Amendment ☐ Special Election Report

**(6) Contributions This Report**

| | |
|---|---|
| Cash & Checks | $ ___ , ___ , ___ . ___ |
| Loans | $ 7 , 6 , 2 . 88 |
| Total Monetary | $ 7 , 6 , 2 . 88 |
| In-Kind | $ ___ , ___ , ___ . ___ |

**(7) Expenditures This Report**

| | |
|---|---|
| Monetary Expenditures | $ 2 , 6 , 2 . 88 |
| Transfers to Office Account | $ ___ , ___ , ___ . ___ |
| Total Monetary | $ 2 , 6 , 2 . 88 |

**(8) Other Distributions**

$ ___ , ___ , ___ . ___

**(9) TOTAL Monetary Contributions To Date**

$ 7 , 6 , 2 . 88

**(10) TOTAL Monetary Expenditures To Date**

$ 2 , 6 , 2 . 88

**(11) Certification**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Mark A Douglas

☐ Individual (only for IE or electioneering comm.) ☐ Treasurer ☐ Deputy Treasurer

X
Signature

(Type name) Mark Douglas

☐ Candidate ☐ Chairperson (only for PC and PTY)

X
Signature

DS-DE 12 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name _____ (2) I.D. Number _____

(3) Cover Period 03 / 01 / 16 through 03 / 31 / 16 (4) Page 1 of 1

| (5) Date / (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---|---|---|---|---|---|
| 03/04/16 | Graphic Advertising 3291 west Sunrise Blvd, Fort Lauderdale, FL 33311 | Printing SVCS | MON | | $262.88 |
| 03/11/16 | Wells Fargo 1191 S. university Dr. Plantation, FL 33324 | BANK Fees | MON | | $5.00 |
| / / | | | | | |
| / / | | | | | |
| / / | | | | | |
| / / | | | | | |
| / / | | | | | |
| / / | | | | | |

CITY CLERK
CITY OF SUNRISE
16 APR 21 AM 9:09

DS-DE 14 (Rev. 11/13) SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

**(1) Name** Mark Douglas **(2) I.D. Number** _____

**(3) Cover Period** 03 / 01 / 16 through 03 / 31 / 16 **(4) Page** 1 of 1

| (5) Date / (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type | (8) Contributor Occupation | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---|---|---|---|---|---|---|---|
| 03/04/16 | Mark Douglas 2331 N. SR 7 Suite 107 Lauderdale 33313 | S | Attorney | LOA | | | 262.88 |
| 03/30/16 | Mark Douglas 2331 N. SR 7 Lauderdale Lakes Suite 107 33313 | S | Attorney | LOA | | | 500.00 |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |

CITY CLERK
CITY OF SUNRISE
16 APR 21 AM 9:09

DS-DE 13 (Rev. 11/13) SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

# CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Mark A Douglas
Name

(2) 2331 North State Rd 7, 107
Address (number and street)

Lauderdale Lakes, FL, 33313
City, State, Zip Code

☐ **Check here if address has changed**

OFFICE USE ONLY

CITY CLERK
CITY OF SUNRISE
16 APR 11 PM 1:34

(3) ID Number:

(4) Check appropriate box(es):

☑ Candidate Office Sought: Sunrise Commissioner, Group A

☐ Political Committee (PC)

☐ Electioneering Communications Org. (ECO)

☐ Party Executive Committee (PTY)

☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ **Check here if PC or ECO has disbanded**

☐ **Check here if PTY has disbanded**

☐ **Check here if no other IE or EC reports will be filed**

**(5) Report Identifiers**

Cover Period: From 03 / 01 / 16 To 03 / 31 / 16 Report Type: M3

☑ Original ☐ Amendment ☐ Special Election Report

**(6) Contributions This Report**

| | |
|---|---|
| Cash & Checks | $ ___ , ___ , ___ . ___ |
| Loans | $ 7 , 6 , 2 . 88 |
| Total Monetary | $ 7 , 6 , 2 . 88 |
| In-Kind | $ ___ , ___ , ___ . ___ |

**(7) Expenditures This Report**

| | |
|---|---|
| Monetary Expenditures | $ 2 , 6 , 2 . 88 |
| Transfers to Office Account | $ ___ , ___ , ___ . ___ |
| Total Monetary | $ 2 , 6 , 2 . 88 |

**(8) Other Distributions**

$ ___ , ___ , ___ . ___

**(9) TOTAL Monetary Contributions To Date**

$ 7 , 6 , 2 . 88

**(10) TOTAL Monetary Expenditures To Date**

$ 2 , 6 , 2 . 88

**(11) Certification**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Mark A Douglas

☐ Individual (only for IE or electioneering comm.) ☐ Treasurer ☐ Deputy Treasurer

X
Signature

(Type name)

☐ Candidate ☐ Chairperson (only for PC and PTY)

X
Signature



SEE REVERSE FOR INSTRUCTIONS

Mark Douglas
2331 N. SR7, #107
Lauderdale Lakes, FL
33313

UNITED STATES POSTAGE
PITNEY BOWES
02 1P $000.48⁰
0006932686 APR 07 2016
MAILED FROM ZIP CODE 33313

CITY CLERK
CITY OF SUNRISE
16 APR 11 PM 1:34

City Clerk.
City of Sunrise
10770 West Oakland Pk Blvd
Sunrise, FL, 33351

33351$6895 C031

# WAIVER OF REPORT

(Section 106.07(7), F.S.)

(PLEASE TYPE)

CITY CLERK
CITY OF SUNRISE

16 MAR 10 PM 12:51

OFFICE USE ONLY

Mark Douglas
Name

City of Sunrise Commissioner - Group IV
Office Sought

2331 W. SR7, Suite 107
Address

Lauderdale Lakes
City

FL
State

33313
Zip Code

☑ Candidate ☐ Political Committee ☐ Electioneering Communications Organization

☐ Party Executive Committee

☐ Check here if address has changed since last report.

☐ Check here if PC or ECO has DISBANDED and will no longer file reports.

**TYPE OF REPORT (Check Appropriate Box and Complete Applicable Line beneath Box)**

☑ **MONTHLY REPORT** ☐ **PRIMARY ELECTION** ☐ **GENERAL ELECTION** ☐ **OTHER REPORT TYPE**

**Indicate report #** M 2

**Indicate report #** P_____

**Indicate report #** G_____

**Indicate report type and # as applicable:** _____

☐ **TERMINATION REPORT** ☐ **SPECIAL ELECTION**

**NOTIFICATION OF NO ACTIVITY IN CAMPAIGN ACCOUNT FOR THE REPORTING PERIOD OF**

February 1 **THROUGH** February 29, 2016

X [signature] **Signature** 3/08/16 **Date**

X _____ **Signature** _____ **Date**

**REQUIRED SIGNATURES FOR:**

**Candidates:**
Candidate and Campaign Treasurer or Deputy Treasurer (s. 106.07(5), F.S.)

**Political Committees:**
Chairman and Campaign Treasurer or Deputy Treasurer (s. 106.07(5), F.S.)

**Electioneering Communications Organizations:**
Treasurer (s. 106.0703(4)(c), F.S.)

**Party Executive Committees:**
Treasurer and Chairman (s. 106.29(2), F.S.)

In any reporting period when there has been no activity in the account (no funds expended or received) the filing of the required report is waived. However, the filing officer must be notified in writing on the prescribed reporting date that no report is being filed.

# CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Mark Douglas
Name

(2) 2331 North State Rd 7
Address (number and street)

Suite 107, Lauderdale Lakes, FL 33313
City, State, Zip Code

☐ **Check here if address has changed**

**OFFICE USE ONLY**

CITY CLERK
CITY OF SUNRISE
16 FEB 12 PM 12:12

(3) ID Number: _____

(4) Check appropriate box(es):

☑ Candidate Office Sought: Commissioner Group A
☐ Political Committee (PC)
☐ Electioneering Communications Org. (ECO)
☐ Party Executive Committee (PTY)
☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ **Check here if PC or ECO has disbanded**
☐ **Check here if PTY has disbanded**
☐ **Check here if no other IE or EC reports will be filed**

**(5) Report Identifiers**

Cover Period: From 01 / 01 / 16 To 01 / 31 / 16 Report Type: ~~M2~~ M1

☑ Original ☐ Amendment ☐ Special Election Report

02/22/16

**(6) Contributions This Report**

| | |
|---|---|
| Cash & Checks | $ ___ , ___ , ___ . ___ |
| Loans | $ 0 , 0 , 0 . 0 |
| Total Monetary | $ 0 , 0 , 0 . 0 |
| In-Kind | $ 0 0 0 0 |

**(7) Expenditures This Report**

| | |
|---|---|
| Monetary Expenditures | $ 0 , ___ , ___ . ___ |
| Transfers to Office Account | $ ___ , ___ , ___ . ___ |
| Total Monetary | $ ___ , ___ , ___ . ___ |

**(8) Other Distributions**
$ 0 , ___ , ___ . ___

**(9) TOTAL Monetary Contributions To Date**
$ 5 , 0 , 0 . 0

**(10) TOTAL Monetary Expenditures To Date**
$ 0 , ___ , ___ . ___

**(11) Certification**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Mark Douglas
☐ Individual (only for IE or electioneering comm.) ☑ Treasurer ☐ Deputy Treasurer

X
Signature

(Type name) Mark Douglas
☑ Candidate ☐ Chairperson (only for PC and PTY)

X
Signature



SEE REVERSE FOR INSTRUCTIONS

# CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Mark Douglas
Name

(2) 2331 North State Rd 7
Address (number and street)

Suite 107, Lauderdale Lakes, FL 33313
City, State, Zip Code

☐ **Check here if address has changed**

**OFFICE USE ONLY**

CITY CLERK
CITY OF SUNRISE
16 FEB 12 PM 12:12

(3) ID Number:

(4) Check appropriate box(es):

☑ Candidate Office Sought: Commissioner Group A
☐ Political Committee (PC)
☐ Electioneering Communications Org. (ECO)
☐ Party Executive Committee (PTY)
☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ **Check here if PC or ECO has disbanded**
☐ **Check here if PTY has disbanded**
☐ **Check here if no other IE or EC reports will be filed**

**(5) Report Identifiers**

Cover Period: From 01 / 01 / 16 To 01 / 31 / 16 Report Type: M12

☑ Original ☐ Amendment ☐ Special Election Report

**(6) Contributions This Report**

| | |
|---|---|
| Cash & Checks | $ ___ , ___ , ___ . ___ |
| Loans | $ 0 , 0 , 0 . 0 |
| Total Monetary | $ 0 , 0 , 0 . 0 |
| In-Kind | $ 0 0 0 0 |

**(7) Expenditures This Report**

| | |
|---|---|
| Monetary Expenditures | $ 0 , ___ , ___ . ___ |
| Transfers to Office Account | $ ___ , ___ , ___ . ___ |
| Total Monetary | $ ___ , ___ , ___ . ___ |

**(8) Other Distributions**
$ 0 , ___ , ___ . ___

**(9) TOTAL Monetary Contributions To Date**
$ 5 , 0 , 0 . 0

**(10) TOTAL Monetary Expenditures To Date**
$ 0 , ___ , ___ . ___

**(11) Certification**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Mark Douglas
☐ Individual (only for IE or electioneering comm.) ☑ Treasurer ☐ Deputy Treasurer

X
Signature

(Type name) Mark Douglas
☑ Candidate ☐ Chairperson (only for PC and PTY)

X
Signature



SEE REVERSE FOR INSTRUCTIONS

# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Mark Douglas (2) I.D. Number

(3) Cover Period 01/01/16 through 01/31/16 (4) Page 1 of 1

| (5) Date / (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---|---|---|---|---|---|
| / / | Nothing to Report | | | | |
| / / | | | | | |
| / / | | | | | |
| / / | | | | | |
| / / | | | | | |
| / / | | | | | |
| / / | | | | | |
| / / | | | | | |

16 FEB 12 PM 12:12
CITY CLERK
CITY OF SUNRISE

DS-DE 14 (Rev. 11/13) SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

Campaign to Elect Mark Douglas
2331 North State Rd 7
Suite 107
Lauderdale Lakes, FL, 33313

UNITED STATES POSTAGE
PITNEY BOWES
02 1P $000.48⁰
0006932686 FEB 09 2016
MAILED FROM ZIP CODE 33313

Sunrise city clerk
10770 west Oakland park Blvd
Sunrise, FL, 33351

CITY CLERK
CITY OF SUNRISE
16 FEB 12 PM 12:11

33351689999

# CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Mark Douglas
Name

(2) 2331 North State Rd 7
Address (number and street)

Suite 107, Lauderdale Lakes 33313
City, State, Zip Code

☐ **Check here if address has changed**

OFFICE USE ONLY
16 JAN 11 AM 9:57
CITY CLERK
CITY OF SUNRISE

(3) ID Number: _____

(4) Check appropriate box(es):

☑ Candidate Office Sought: Commissioner Group A
☐ Political Committee (PC)
☐ Electioneering Communications Org. (ECO)
☐ Party Executive Committee (PTY)
☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ **Check here if PC or ECO has disbanded**
☐ **Check here if PTY has disbanded**
☐ **Check here if no other IE or EC reports will be filed**

**(5) Report Identifiers**

Cover Period: From 12 / 01 / 15 To 12 / 31 / 15 Report Type: M12

☑ Original ☐ Amendment ☐ Special Election Report

**(6) Contributions This Report**

| | |
|---|---|
| Cash & Checks | $ ___ , ___ , ___ . ___ |
| Loans | $ 5 , 0 , 0 . 0 |
| Total Monetary | $ 5 , 0 , 0 . 0 |
| In-Kind | $ ___ , ___ , ___ . ___ |

**(7) Expenditures This Report**

| | |
|---|---|
| Monetary Expenditures | $ 0 , ___ , ___ . ___ |
| Transfers to Office Account | $ ___ , ___ , ___ . ___ |
| Total Monetary | $ ___ , ___ , ___ . ___ |

**(8) Other Distributions**
$ 0 , ___ , ___ . ___

**(9) TOTAL Monetary Contributions To Date**
$ 5 , 0 , 0 . 0

**(10) TOTAL Monetary Expenditures To Date**
$ 0 , ___ , ___ . ___

**(11) Certification**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Mark Douglas
☐ Individual (only for IE or electioneering comm.) ☑ Treasurer ☐ Deputy Treasurer
X [signature]
Signature

(Type name) Mark Douglas
☑ Candidate ☐ Chairperson (only for PC and PTY)
X [signature]
Signature



SEE REVERSE FOR INSTRUCTIONS

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

**(1) Name** Mark Douglas **(2) I.D. Number** _____

**(3) Cover Period** 12 / 1 / 15 through 12 / 31 / 15 **(4) Page** ____ of ____

| (5) Date / (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type | (8) Contributor Occupation | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---|---|---|---|---|---|---|---|
| 12 / 03 / 15 | Mark Douglas 2900 NW 125 Ave #422 Sunrise, FL 33323 | CA | Business Man | CA | | | 50.00 |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |

CITY CLERK
CITY OF SUNRISE
16 JAN 11 AM 9:57

DS-DE 13 (Rev. 11/13) SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CITY CLERK
CITY OF SUNRISE

15 DEC -7 PM 12:47

# APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY FOR CANDIDATES

(Section 106.021(1), F.S.)

**(PLEASE PRINT OR TYPE)**

**NOTE: This form must be on file with the qualifying officer before opening the campaign account.**

**OFFICE USE ONLY**

**1. CHECK APPROPRIATE BOX(ES):**

☑ Initial Filing of Form  Re-filing to Change: ☐ Treasurer/Deputy ☐ Depository ☐ Office ☐ Party

2. **Name of Candidate** (in this order: First, Middle, Last): Mark A. Douglas

3. Address (include post office box or street, city, state, zip code): 2900 NW 125 Ave #422 Sunrise, FL, 33323

4. Telephone: (954) 3489902

5. E-mail address: Mark@MarkDouglasLaw.com

6. **Office sought** (include district, circuit, group number): Commission Seat, Group A

7. **If a candidate for a nonpartisan office, check if applicable:** ☐ My intent is to run as a Write-In candidate.

8. **If a candidate for a partisan office, check block and fill in name of party as applicable:** My intent is to run as a ☐ Write-In ☐ No Party Affiliation ☐ _____ Party candidate.

9. **I have appointed the following person to act as my** ☑ Campaign Treasurer ☐ Deputy Treasurer

10. Name of Treasurer or Deputy Treasurer: Mark A. Douglas

11. Mailing Address: 2331 North State Rd 7, Suite 107, ~~Lauderdale Lakes~~

12. Telephone: ( )

13. City: Lauderdale Lakes

14. County: Broward

15. State: FL

16. Zip Code: 33313

17. E-mail address: Mark@MarkDouglasLaw.com

18. **I have designated the following bank as my** ☐ Primary Depository ☐ Secondary Depository

19. Name of Bank: Wells Fargo Bank

20. Address: 1191 South University Drive

21. City: Plantation

22. County: Broward

23. State: FL

24. Zip Code: 33324

**UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE.**

25. Date: 12/07/15

26. Signature of Candidate: X [signature]

27. **Treasurer's Acceptance of Appointment** (fill in the blanks and check the appropriate block)

I, Mark Douglas (Please Print or Type Name), do hereby accept the appointment designated above as: ☑ Campaign Treasurer ☐ ~~Deputy Treasurer~~.

12/07/15 Date

X [signature] Signature of Campaign Treasurer or Deputy Treasurer

# STATEMENT OF CANDIDATE

**(Section 106.023, F.S.)**

(Please print or type)

**OFFICE USE ONLY**

15 DEC -7 PM 12:47

CITY CLERK
CITY OF SUNRISE

I, Mark Douglas

candidate for the office of City Commissioner, Group A ;

have been provided access to read and understand the requirements of

Chapter 106, Florida Statutes.

X _____ 12/7/15

Signature of Candidate Date

Each candidate must file a statement with the qualifying officer within 10 days after the Appointment of Campaign Treasurer and Designation of Campaign Depository is filed. Willful failure to file this form is a first degree misdemeanor and a civil violation of the Campaign Financing Act which may result in a fine of up to $1,000, (ss. 106.19(1)(c), 106.265(1), Florida Statutes).

CITY CLERK
CITY OF SUNRISE

16 JUN 23 PM 12:07

CITY OF SUNRISE FLORIDA

**NOTICE OF CANDIDACY AND AFFIDAVIT**

I, Mark A Douglas, do hereby affirm that I am a candidate for the office of City Commissioner Group A, City of Sunrise, m Broward County, Florida, in the General Election to be held on November 8, 2016, that I am qualified to serve in said office and will serve if elected; and that I am an elector of the City of Sunrise who has resided continuously within the City of Sunrise, Broward County, Florida, for a period of one (1) year prior to qualifying as a candidate for City Commissioner.

Signature

06/23/16
Date

STATE OF FLORIDA
COUNTY OF BROWARD
CITY OF SUNRISE

The foregoing instrument was sworn to (or affirmed) and subscribed before me this 23rd day of June 2016, by Mark A. Douglas.

, Notary Public

NOTARY PUBLIC STATE OF FLORIDA
FELICIA BRAVO
MY COMMISSION # EE 845644
EXPIRES: February 11, 2017
Bonded Thru Budget Notary Services

(seal)

Personally Known X OR Produced Identification _____
Type of Identification Produced_____

**City Charter Section 3.02 Qualifications.**

Any elector of the City of Sunrise who has resided continuously in the city for one (1) year prior to qualifying as a candidate for the office shall be eligible to hold the office of City Commissioner, or Mayor.

(Ord. No. 517, § 3, 8-10-10/Ref. of 11-2-10)

**CANDIDATE OATH – NONPARTISAN OFFICE**

**(Not for use by Judicial or School Board Candidates)**

CITY CLERK
CITY OF SUNRISE

16 JUN 23 PM 12:07

**OFFICE USE ONLY**

## OATH OF CANDIDATE

(Section 99.021, Florida Statutes)

I, MARK A. DOUGLAS
**(PLEASE PRINT NAME AS YOU WISH IT TO APPEAR ON THE BALLOT * – NAME MAY NOT BE CHANGED AFTER THE END OF QUALIFYING)**

am a candidate for the nonpartisan office of CITY OF SUNRISE COMMISSION (office), _____ (district #),

_____ (circuit #), A (group or seat #); I am a qualified elector of BROWARD County, Florida;

I am qualified under the Constitution and the Laws of Florida to hold the office to which I desire to be nominated or elected; I have qualified for no other public office in the state, the term of which office or any part thereof runs concurrent with the office I seek; and I have resigned from any office from which I am required to resign pursuant to Section 99.012, Florida Statutes; and I will support the Constitution of the United States and the Constitution of the State of Florida.

X _____ **Signature of Candidate**

(954 548-9902 **Telephone Number**

ELECTMARKDOUGLAS@GMAIL.COM **Email Address**

| 2331 N. STATE RD 7, 107 | LAUDERDALE LAKES | FLORIDA | 33313 |
|---|---|---|---|
| **Address** | **City** | **State** | **ZIP Code** |

Candidate's Florida Voter Registration Number (located on your voter information card): 115127533

* Please print name phonetically on the line below as you wish it to be pronounced on the audio ballot for persons with disabilities (*see* instructions on page 2 of this form):

M-AHR-K D-UH-G-L-A-S

**STATE OF FLORIDA**

**COUNTY OF** Broward

**Sworn to (or affirmed) and subscribed before me this** 23rd **day of** June, **20**16.

Personally Known: X or

Produced Identification: _____

Type of Identification Produced: _____

NOTARY PUBLIC STATE OF FLORIDA

**FELICIA BRAVO**
**MY COMMISSION # EE 845644**
**EXPIRES: February 11, 2017**
**Bonded Thru Budget Notary Services**

**Signature of Notary Public**
Print, Type, or Stamp Commissioned Name of Notary Public

# FORM 1 STATEMENT OF FINANCIAL INTERESTS 2015

Please print or type your name, mailing address, agency name, and position below:

FOR OFFICE USE ONLY:

CITY CLERK
CITY OF SUNRISE
16 JUN 23 PM 12:07

LAST NAME -- FIRST NAME -- MIDDLE NAME:
DOUGLAS Mark A

MAILING ADDRESS:
2900 NW 125 Ave #422

CITY: Sunrise ZIP: 33323 COUNTY: Broward

NAME OF AGENCY:

NAME OF OFFICE OR POSITION HELD OR SOUGHT:
City of Sunrise Commissioner, Group A

You are not limited to the space on the lines on this form. Attach additional sheets, if necessary.

CHECK ONLY IF ☑ CANDIDATE OR ☐ NEW EMPLOYEE OR APPOINTEE

****** BOTH PARTS OF THIS SECTION MUST BE COMPLETED ******

**DISCLOSURE PERIOD:**
THIS STATEMENT REFLECTS YOUR FINANCIAL INTERESTS FOR THE PRECEDING TAX YEAR, WHETHER BASED ON A CALENDAR YEAR OR ON A FISCAL YEAR. PLEASE STATE BELOW WHETHER THIS STATEMENT IS FOR THE PRECEDING TAX YEAR ENDING EITHER (must check one):

☑ DECEMBER 31, 2015 OR ☐ SPECIFY TAX YEAR IF OTHER THAN THE CALENDAR YEAR:_____

**MANNER OF CALCULATING REPORTABLE INTERESTS:**
FILERS HAVE THE OPTION OF USING REPORTING THRESHOLDS THAT ARE ABSOLUTE DOLLAR VALUES, WHICH REQUIRES FEWER CALCULATIONS, OR USING COMPARATIVE THRESHOLDS, WHICH ARE USUALLY BASED ON PERCENTAGE VALUES (see instructions for further details). CHECK THE ONE YOU ARE USING **(must check one)**:

☑ **COMPARATIVE (PERCENTAGE) THRESHOLDS** OR ☐ **DOLLAR VALUE THRESHOLDS**

**PART A -- PRIMARY SOURCES OF INCOME** [Major sources of income to the reporting person - See instructions]
**(If you have nothing to report, write "none" or "n/a")**

| NAME OF SOURCE OF INCOME | SOURCE'S ADDRESS | DESCRIPTION OF THE SOURCE'S PRINCIPAL BUSINESS ACTIVITY |
|---|---|---|
| Mark A. Douglas, P.A | 2331 North State Rd 7, Lauderdale Lakes, FL, 33313 | Attorney Practice |
| | | |
| | | |

**PART B -- SECONDARY SOURCES OF INCOME**
[Major customers, clients, and other sources of income to businesses owned by the reporting person - See instructions]
**(If you have nothing to report, write "none" or "n/a")**

| NAME OF BUSINESS ENTITY | NAME OF MAJOR SOURCES OF BUSINESS' INCOME | ADDRESS OF SOURCE | PRINCIPAL BUSINESS ACTIVITY OF SOURCE |
|---|---|---|---|
| | | | |
| | | | |
| | | | |

**PART C -- REAL PROPERTY** [Land, buildings owned by the reporting person - See instructions]
**(If you have nothing to report, write "none" or "n/a")**

410 NW 19th Terrace, Miami, FL
516 Keller Street, Lehigh Acres, FL, 33971

**FILING INSTRUCTIONS for when and where to file this form are located at the bottom of page 2.**

**INSTRUCTIONS on who must file this form and how to fill it out begin on page 3.**



(Continued on reverse side)

**PART D — INTANGIBLE PERSONAL PROPERTY** [Stocks, bonds, certificates of deposit, etc. - See instructions]
**(If you have nothing to report, write "none" or "n/a")**

| TYPE OF INTANGIBLE | BUSINESS ENTITY TO WHICH THE PROPERTY RELATES |
|---|---|
| N/A | |
| | |

**PART E — LIABILITIES** [Major debts - See instructions]
**(If you have nothing to report, write "none" or "n/a")**

| NAME OF CREDITOR | ADDRESS OF CREDITOR |
|---|---|
| N/A | |
| | |

**PART F — INTERESTS IN SPECIFIED BUSINESSES** **[Ownership or positions in certain types of businesses - See instructions]**
**(If you have nothing to report, write "none" or "n/a")**

| | BUSINESS ENTITY # 1 | BUSINESS ENTITY # 2 |
|---|---|---|
| NAME OF BUSINESS ENTITY | | |
| ADDRESS OF BUSINESS ENTITY | | |
| PRINCIPAL BUSINESS ACTIVITY | N/A | |
| POSITION HELD WITH ENTITY | | |
| I OWN MORE THAN A 5% INTEREST IN THE BUSINESS | | |
| NATURE OF MY OWNERSHIP INTEREST | | |

CITY CLERK
CITY OF SUNRISE
16 JUN 23 PM 12 07

**PART G — TRAINING**
For **elected municipal officers** required to complete annual ethics training pursuant to section 112.3142, F.S.

☑ **I CERTIFY THAT I HAVE COMPLETED THE REQUIRED TRAINING.**

**IF ANY OF PARTS A THROUGH G ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE** ☐

## SIGNATURE OF FILER:

**Signature:**

**Date Signed:** 6/23/16

## CPA or ATTORNEY SIGNATURE ONLY

If a certified public accountant licensed under Chapter 473, or attorney in good standing with the Florida Bar prepared this form for you, he or she must complete the following statement:

I, _____, prepared the CE Form 1 in accordance with Section 112.3145, Florida Statutes, and the instructions to the form. Upon my reasonable knowledge and belief, the disclosure herein is true and correct.

CPA/Attorney Signature: _____

Date Signed: _____

## FILING INSTRUCTIONS:

### WHAT TO FILE:

After completing all parts of this form, **including signing and dating it,** send back only the first sheet (pages 1 and 2) for filing.

**If you have nothing to report** in a particular section, you must write "none" or "n/a" in that section(s).

**NOTE:**
**MULTIPLE FILING UNNECESSARY:**
A candidate who previously filed Form 1 because of another public position must file a copy of his or her Form 1 when qualifying. A candidate who files a Form 1 with a qualifying officer is not required to file with the Commission or Supervisor of Elections.

**Facsimiles will not be accepted.**

### WHERE TO FILE:

If you were mailed the form by the Commission on Ethics or a County Supervisor of Elections for your annual disclosure filing, return the form to that location.

***Local officers/employees*** file with the Supervisor of Elections of the county in which they permanently reside. (If you do not permanently reside in Florida, file with the Supervisor of the county where your agency has its headquarters.)

***State officers or specified state employees*** file with the Commission on Ethics, P.O. Drawer 15709, Tallahassee, FL 32317-5709; physical address: 325 John Knox Road, Building E, Suite 200, Tallahassee, FL 32303.

***Candidates*** file this form together with their qualifying papers.

To determine what category your position falls under, see page 3 of instructions.

### WHEN TO FILE:

***Initially***, each local officer/employee, state officer, and specified state employee must file ***within 30 days*** of the date of his or her appointment or of the beginning of employment. Appointees who must be confirmed by the Senate must file prior to confirmation, even if that is less than 30 days from the date of their appointment.

***Candidates*** must file at the same time they file their qualifying papers.

***Thereafter***, file by July 1 following each calendar year in which they hold their positions.

***Finally***, file a final disclosure form (Form 1F) within 60 days of leaving office or employment. Filing a CE Form 1F (Final Statement of Financial Interests) does not relieve the filer of filing a CE Form 1 if the filer was in his or her position on December 31, 2015.

CITY CLERK
CITY OF SUNRISE

16 JUN 23 PM 12:07

CITY OF SUNRISE FLORIDA

## NOTICE OF LOGIC AND ACCURACY TEST

F.S. 101.5612 Testing of tabulating equipment.

Notice is hereby given that the pre-election Logic and Accuracy test for the automatic tabulating equipment for the 2016 Primary and General Elections will take place as listed below. Attendance at this test of the equipment is strictly optional. You are welcome to observe.

VOTING EQUIPMENT CENTER
1501 NW 40 AVENUE
LAUDERHILL, FL
(954)712-1903

| | | |
|---|---|---|
| For Primary Election | Wednesday, August 10, 2016 | 10:00 a.m. |
| For General Election | Wednesday, October 19, 2016 | 10:00 a.m. |

Signature of Candidate

06/23/16
Date

CITY CLERK
CITY OF SUNRISE

16 JUN 23 PM 12:07

CITY OF SUNRISE FLORIDA

# Receipt of Sunrise Code of Ethics and Sunshine Amendment and Code of Ethics for Public Officers and Employees Acknowledgement

I have received, read and understand the City of Sunrise Code of Ordinances, Chapter 10, Article II, Code of Ethics and the Sunshine Amendment and Code of Ethics for Public Officers and Employees.

Mark Douglas
Print Name

Signature

6/23/16
Date

# Broward County
## Statement of Ethical Campaign Practices

The Broward County Ethical Campaign Practices Act shall apply to any candidate for elected public office whose constituency resides, in whole or in part, within Broward County, or when the boundaries of the public office sought are located, in whole or in part, within the County. "Candidate" means any person to whom any one or more of the following applies:

(1) Any person who seeks to qualify for nomination or election by means of the petitioning process;
(2) Any person who seeks to qualify for election as a write-in candidate;
(3) Any person who receives contributions or makes expenditures, with a view to bringing about his or her nomination or election to, or retention in, public office;
(4) Any person who appoints a treasurer and designates a primary depository; or
(5) Any person who files qualification papers and subscribes to a candidate's oath as required by law.

A candidate's decision regarding whether to execute the statement is strictly voluntary. A candidate executing the Statement of Ethical Campaign Practices shall file the original and a copy of the executed statement, bearing the candidate's signature, with the officer before whom the candidate qualifies within five (5) days after becoming a candidate for the elected public office.

As a candidate for public office in Broward County, I believe that political issues can be freely debated without appealing to racial, ethnic, religious, sexual, or other prejudices. I recognize that such negative appeals serve only to divide this community and create long-term moral, social, and economic problems. Therefore:

1. I shall not make my race, color, religion, gender, national origin, physical disability, or sexual orientation an issue in my campaign.
2. I shall not make my opponent's race, color, religion, gender, national origin, age, marital status, familial status, physical disability, or sexual orientation an issue in my campaign.
3. I will condemn any appeal to prejudice based on race, color, religion, gender, national origin, age, marital status, familial status, physical disability, or sexual orientation.
4. I shall not attack or question my opponent's patriotism.
5. I shall not publish, display, or circulate any anonymous campaign literature or political advertisement nor shall I tolerate or permit members of my campaign organization to engage in such activities.
6. I shall not tolerate nor permit members of my campaign organization to engage in activities designed to destroy or remove campaign materials or signs lawfully displayed on public or private property.
7. I shall not tolerate my supporters engaging in these activities which I condemn nor shall I accept their continued support if they engage in such activities. I will not permit any member of my campaign organization to engage in these activities and will immediately and publicly repudiate the support of any other individual or group which resorts to the methods and tactics that I hereby condemn.
8. I shall run a positive campaign emphasizing my qualifications for office and my positions on issues of public concerns and I will limit my attacks on an opponent to legitimate challenges to that person's record, qualifications, and positions.
9. I will neither use nor permit the use of malicious untruths or innuendoes about an opponent's personal life, nor will I make or condone unfounded accusations discrediting an opponent's credibility.
10. I will not use or permit the use of campaign material that falsifies, distorts, or misrepresents facts.

Executed on this day 23rd of June, 2016

WITNESSES: _____

_____

BY CANDIDATE: _____

Signature

Mark H. Douglas

(Print Name)

CITY CLERK
CITY OF SUNRISE
16 JUN 23 PM 12:07

STATE OF FLORIDA )
) SS.
COUNTY OF Broward )

The foregoing instrument was acknowledged before me this 23rd day of June 2016, by Mark Douglas who is personally known to me or who has produced _____ as identification and who did/did not take an oath.

WITNESS my hand and official seal, this 23rd day of June, 2016.

(NOTARY SEAL) _____ (Signature of person taking acknowledgment)

_____ (Name of officer taking acknowledgment) **typed, printed, or stamped**

My commission expires:

NOTARY PUBLIC STATE OF FLORIDA

FELICIA BRAVO
MY COMMISSION # EE 845644
EXPIRES: February 11, 2017
Bonded Thru Budget Notary Services